



# TOWNSHIP OF WINFIELD REGULAR MEETING AGENDA

STARTS: \_\_\_\_\_PM\_

DATE: DECEMBER 2, 2024

**PUBLIC NOTICE & CALL TO ORDER:** Public notice of this meeting has been given as required by the **Open Public Meeting Law** for Monday, December 2<sup>nd</sup>, 2024. This Hall at 7:00 P.M. as the time set for the Regular Meeting of the Township Committee of the Township of Winfield. A notice of this meeting has been posted in the Township Office, and in addition thereto. A copy is on file with the Township Clerk.

**PLEASE INDICATE THE FIRE EXITS FROM THE BUILDING**

**PRAYER & PLEDGE OF ALLEGIANCE:** \_\_\_\_\_

**ROLL CALL:** Mayor Byrne\_\_\_\_; Commissioner Reilly \_\_\_\_; Commissioner Koomer \_\_\_\_; Clerk Slowik\_\_\_\_;  
Attorney Renaud Colicchio\_\_\_\_; WPD Chief Mazzarella \_\_\_\_; WVFD Chief Dustin\_\_\_\_

**APPROVAL OF MINUTES:** Regular TC 11/4/2024 M \_\_\_\_ S \_\_\_\_  
JPB\_\_\_\_ RFR\_\_\_\_ ADK\_\_\_\_

**COMMUNICATIONS:** As Presented M \_\_\_\_ S \_\_\_\_

- Accepting the Resignation of WPD Officer Davius Bunch
- Accepting the Resignation of TACO & Office Secretary Victoria Devlin
- Email from L. Cohen regarding puppy mills
- Letter from E. Kelly regarding Ordinance 367

**DEPARTMENT REPORTS:** WPD 11/24 & WVFD 1024 M \_\_\_\_ S \_\_\_\_

**REQUISITIONS:** As Presented (\$1,225.00) M \_\_\_\_ S \_\_\_\_  
JPB\_\_\_\_ RFR\_\_\_\_ ADK\_\_\_\_

**UNLISTED REQUISITIONS:** None Presented M \_\_\_\_ S \_\_\_\_

**BILLS:** As Presented (\$340,909.53) M \_\_\_\_ S \_\_\_\_  
JPB\_\_\_\_ RFR\_\_\_\_ ADK\_\_\_\_

**UNLISTED BILLS:** None Presented M \_\_\_\_ S \_\_\_\_

**COMMITTEE REPORTS:** None Presented M \_\_\_\_ S \_\_\_\_

**UNFINISHED BUSINESS:** None Presented M \_\_\_\_ S \_\_\_\_

**NEW BUSINESS:** None Presented M \_\_\_\_ S \_\_\_\_

- Handicapped Parking Application: 84A Wavecrest Avenue
- Handicapped Parking Application: 26C Wavecrest Avenue

**CITIZENS' FORUM:**

**EXECUTIVE SESSION:** #\_\_ In M \_\_\_\_ S \_\_\_\_ Time \_\_\_\_\_ Out M \_\_\_\_ S \_\_\_\_ Time \_\_\_\_\_

**ADJOURNMENT:** M \_\_\_\_ S \_\_\_\_ **TIME:** \_\_\_\_\_ **TAPE ENDS:** \_\_\_\_\_

*Upcoming Meetings:*

*RMTC - Monday, December 16, 2024 @ 7PM*

*BOH -Monday, December 16, 2024 @ 7PM*