



# TOWNSHIP OF WINFIELD REGULAR MEETING AGENDA

STARTS: \_\_\_\_\_PM\_

DATE: SEPTEMBER 3, 2024

**PUBLIC NOTICE & CALL TO ORDER:** Public notice of this meeting has been given as required by the **Open Public Meeting Law** for Tuesday, September 3<sup>rd</sup>, 2024. This Hall at 7:00 P.M. as the time set for the Regular Meeting of the Township Committee of the Township of Winfield. A notice of this meeting has been posted in the Township Office, and in addition thereto. A copy is on file with the Township Clerk.

**PLEASE INDICATE THE FIRE EXITS FROM THE BUILDING**

**PRAYER & PLEDGE OF ALLEGIANCE:** \_\_\_\_\_

**ROLL CALL:** Mayor Byrne\_\_\_\_; Commissioner Reilly \_\_\_\_; Commissioner Koomer \_\_\_\_; Clerk Slowik\_\_\_\_;  
Attorney Renaud Colicchio\_\_\_\_; WPD Chief Mazzarella \_\_\_\_; WVFD Chief Dustin\_\_\_\_

**APPROVAL OF MINUTES:** Regular TC 08/19/2024 M \_\_\_\_ S \_\_\_\_  
JPB\_\_ RFR\_\_ ADK\_\_

**COMMUNICATIONS:** None Presented M \_\_\_\_ S \_\_\_\_

**DEPARTMENT REPORTS:** WVFD 7/24 M \_\_\_\_ S \_\_\_\_

**REQUISITIONS:** As Presented (\$895.00) M \_\_\_\_ S \_\_\_\_  
JPB\_\_ RFR\_\_ ADK\_\_

**UNLISTED REQUISITIONS:** None Presented M \_\_\_\_ S \_\_\_\_

**BILLS:** As Presented (\$17,019.91) M \_\_\_\_ S \_\_\_\_  
JPB\_\_ RFR\_\_ ADK\_\_

**UNLISTED BILLS:** None Presented M \_\_\_\_ S \_\_\_\_

**COMMITTEE REPORTS:** None Presented M \_\_\_\_ S \_\_\_\_

**UNFINISHED BUSINESS:** 2<sup>nd</sup> Read Ord. # 467 – Amending ORD. # 283 Alt. Side Parking M \_\_\_\_ S \_\_\_\_  
JPB\_\_ RFR\_\_ ADK\_\_

2<sup>nd</sup> Read ORD. # 468 – SCO / Stormwater Management M \_\_\_\_ S \_\_\_\_  
JPB\_\_ RFR\_\_ ADK\_\_

**NEW BUSINESS:**

Res. # 24-36 Appointing Member to WVFD M \_\_\_\_ S \_\_\_\_  
JPB\_\_ RFR\_\_ ADK\_\_

Res. # 24-42 Appointing Member to WVFD M \_\_\_\_ S \_\_\_\_  
JPB\_\_ RFR\_\_ ADK\_\_

Res. # 24-43 Appointing Member to WVFD M \_\_\_\_ S \_\_\_\_  
JPB\_\_ RFR\_\_ ADK\_\_

Res. # 24-44 Cloud Office 365 – Liffoff LLC Agreement M \_\_\_\_ S \_\_\_\_  
JPB\_\_ RFR\_\_ ADK\_\_

➤ Handicap Parking Application – 5 Wavecrest

**CITIZENS' FORUM:**

**Upcoming Meetings:**

*RMTC – Monday, September 16, 2024 @ 7PM*

*BOH –Monday, October 21, 2024 @ 7PM*

Res. # 24-45 Executive Session

M \_\_\_ S \_\_\_

JPB \_\_\_ RFR \_\_\_ ADK \_\_\_

EXECUTIVE SESSION: # \_\_\_ In M \_\_\_ S \_\_\_ Time \_\_\_\_\_ Out M \_\_\_ S \_\_\_ Time \_\_\_\_\_

ADJOURNMENT: M \_\_\_ S \_\_\_ TIME: \_\_\_\_\_ TAPE ENDS: \_\_\_\_\_

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