

TOWNSHIP OF WINFIELD REGULAR MEETING AGENDA

| STARTS: | PM_ | DATE: August 21, 2023 |
|---------|---------|-----------------------|
| 317K13 | ' ' 'V' | DAIL. August 21, 20 |

PUBLIC NOTICE & CALL TO ORDER: Public notice of this meeting has been given as required by the Open **Public Meeting Law** for Monday, August 21, 2023. This Hall at 7:00 P.M. as the time set for the Regular Meeting of

| | ommittee of the T | Township of Winfield. A notice of this meeting has be copy is on file with the Township Clerk. | | | |
|--|--------------------|--|-----------|------------|------------|
| | PLEAS | E INDICATE THE FIRE EXITS FROM THE BUILDING | ì | | |
| PRAYER & PLI | EDGE OF ALLEC | GIANCE: | | | |
| ROLL CALL: | | Mayor Koomer; Commissioner Byrne; Commissioner Reilly; Clerk Slov Attorney Renaud Colicchio; WPD Chief Mazzarella; WVFD Chief Dustin_ | | | |
| approval c | OF MINUTES: | Regular TC 07.17.2023 & Special Meeting 07.28.202 | ?3 ADK | M _JPB | S _ RFR |
| COMMUNIC | ATIONS: | None Presented | | M | _ S |
| DEPARTMENT | REPORTS: | Finance 7/23 & PD 7/23 | ADK_ | M _JPB | S _ RFR |
| REQUISITION | S: | As Presented (\$20,656.97) | ADK_ | M _JPB | S RFR |
| UNLISTED REC | QUISITIONS: | None Presented | | M | S |
| BILLS: | | As Presented (\$340,911.33) | ADK_ | M _JPB | S _ RFR |
| UNLISTED BILI | LS: | None Presented | | M | S |
| COMMITTEE I | REPORTS: | None Presented | | M | S |
| UNFINISHED I | BUSINESS: | | | | |
| | Swearing In (| Ceremony of Newly Appointed Officer Stepher | 1 Leicht | | |
| NEW BUSINES | SS: | | | | |
| 1 st Read Ordinance # 461 - Restrictive Area ADK | | | | _ S RFR | |
| Res. # 1 | 23-39 Audit Correc | ctive Action Plan - 2022 Audit | ADK | | _ S RFR |
| Res. # 1 | 23-40 Cloud Office | e 365- Liftoff LLC Agreement | ADK | | _ S RFR |
| Res. # 1 | 23-41 Handicap P | arking – Seafoam Avenue | ADK | | _ S RFR |

| Res. # 23-42 Handicap Parking – Wavecrest Avenue | M _ | S |
|--|-------|------|
| ADK_ | _JPB_ | _RFR |
| Res. # 23-43 Handicap Parking – Wavecrest Avenue | М_ | S |
| ADK_ | _JPB_ | _RFR |
| Res. # 23-44 Handicap Parking – Atlantic Drive | М_ | S |
| ADK_ | _JPB_ | _RFR |
| | | |
| LGCCC- Winfield PTO Findings & Determinations # 478 & 479 | M _ | S |
| Handicap App. Submitted for 35C Wavecrest | M _ | S |
| Accepting notice of Retirement for Electrical Subcode Official | | |
| & Electrical Inspector Paul Kobliska | M _ | S |
| | | |
| CITIZENS' FORUM: | | |
| | | |
| EXECUTIVE SESSION: # In M S Time Out M S Time | | |
| ADJOURNMENT: M S TIME: TAPE ENDS: | | |