



# TOWNSHIP OF WINFIELD REGULAR MEETING AGENDA

STARTS: \_\_\_\_\_ PM\_

DATE: August 15, 2022

**PUBLIC NOTICE & CALL TO ORDER:** Public notice of this meeting has been given as required by the **Open Public Meeting Law** for Monday, August 15, 2022. This Hall at 7:00 P.M. as the time set for the Regular Meeting of the Township Committee of the Township of Winfield. A notice of this meeting has been posted in the Township Office, and in addition thereto. A copy is on file with the Township Clerk.

**PLEASE INDICATE THE FIRE EXITS FROM THE BUILDING**

**PRAYER & PLEDGE OF ALLEGIANCE:** \_\_\_\_\_

**ROLL CALL:** Mayor Reilly \_\_\_\_; Commissioner Koomer \_\_\_\_; Commissioner Byrne \_\_\_\_; Clerk Slowik \_\_\_\_;  
Attorney Renaud/Attorney Colicchio \_\_\_\_; WPD Chief Mazarella \_\_\_\_; WVFD Chief Dustin \_\_\_\_

**APPROVAL OF MINUTES:** Regular TC 07/18/22 M \_\_\_\_ S \_\_\_\_  
RFR\_\_ADK\_\_JPB\_\_

**COMMUNICATIONS:** None Presented M \_\_\_\_ S \_\_\_\_

**DEPARTMENT REPORTS:** Finance 7/22; WPD 6/22 & WVFD 6/22 M \_\_\_\_ S \_\_\_\_

**REQUISITIONS:** None Presented M \_\_\_\_ S \_\_\_\_  
RFR\_\_ADK\_\_JPB\_\_

**UNLISTED REQUISITIONS:** None Presented M \_\_\_\_ S \_\_\_\_

**BILLS:** As Presented (\$307,395.29) M \_\_\_\_ S \_\_\_\_  
RFR\_\_ADK\_\_JPB\_\_

**UNLISTED BILLS:** None Presented M \_\_\_\_ S \_\_\_\_

**COMMITTEE REPORTS:** None Presented M \_\_\_\_ S \_\_\_\_

**UNFINISHED BUSINESS:** None Presented M \_\_\_\_ S \_\_\_\_

**NEW BUSINESS:**

1<sup>st</sup> Read Ord. # 458 Noise Control M \_\_\_\_ S \_\_\_\_  
RFR\_\_ADK\_\_JPB\_\_

Res. # 22-34 Appt. WPD – John Wilson M \_\_\_\_ S \_\_\_\_

**Swearing in of Police Officer John Wilson** RFR\_\_ADK\_\_JPB\_\_

Res. # 22-35 Appt. WVFD – Tyler Runfolo M \_\_\_\_ S \_\_\_\_  
RFR\_\_ADK\_\_JPB\_\_

Res. # 22-36 Appt. WVFD – William N. Demcher M \_\_\_\_ S \_\_\_\_  
RFR\_\_ADK\_\_JPB\_\_

Res. # 22-37 CDBG Agreement 2022-2023 M \_\_\_\_ S \_\_\_\_  
RFR\_\_ADK\_\_JPB\_\_

**Upcoming Meetings:**

RMTC – Tuesday, September 6<sup>th</sup> @ 7PM

BOH – Monday, September 19<sup>th</sup> 2022 @ 7PM

**CITIZENS' FORUM:**

**EXECUTIVE SESSION:** # \_\_\_ In M \_\_\_ S \_\_\_ Time \_\_\_\_\_ Out M \_\_\_ S \_\_\_ Time \_\_\_\_\_

**ADJOURNMENT:** M \_\_\_ S \_\_\_ **TIME:** \_\_\_\_\_ **TAPE ENDS:** \_\_\_\_\_

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