



TOWNSHIP OF WINFIELD REGULAR MEETING AGENDA

STARTS: _____PM_

DATE: June 19, 2023

PUBLIC NOTICE & CALL TO ORDER: Public notice of this meeting has been given as required by the **Open Public Meeting Law** for Monday, June 19, 2023. This Hall at 7:00 P.M. as the time set for the Regular Meeting of the Township Committee of the Township of Winfield. A notice of this meeting has been posted in the Township Office, and in addition thereto. A copy is on file with the Township Clerk.

PLEASE INDICATE THE FIRE EXITS FROM THE BUILDING

PRAYER & PLEDGE OF ALLEGIANCE: _____

ROLL CALL: Mayor Koomer ____; Commissioner Byrne ____; Commissioner Reilly ____; Clerk Slowik ____;
Attorney Renaud Colicchio ____; WPD Chief Mazarella ____; WVFD Chief Dustin ____

APPROVAL OF MINUTES: Regular TC 05.15.2023 M ____ S ____
ADK ____ JPB ____ RFR ____

COMMUNICATIONS: As Presented M ____ S ____

DEPARTMENT REPORTS: Finance 5/23; PD 5/23 & WVFD 5/23 M ____ S ____
ADK ____ JPB ____ RFR ____

REQUISITIONS: As Presented (\$2,973.76) M ____ S ____
ADK ____ JPB ____ RFR ____

UNLISTED REQUISITIONS: None Presented M ____ S ____

BILLS: As Presented (\$99,268.41) M ____ S ____
ADK ____ JPB ____ RFR ____

UNLISTED BILLS: None Presented M ____ S ____

COMMITTEE REPORTS: None Presented M ____ S ____

UNFINISHED BUSINESS: None Presented M ____ S ____

NEW BUSINESS:

1st Read Ord # 460 Salary Ordinance M ____ S ____

RFR ____ ADK ____ JPB ____

Res. # 23-36 Modification of County Cooperative Agreement CDBG M ____ S ____

RFR ____ ADK ____ JPB ____

Res. # 23-37 Appointment of Plumbing Subcode Official M ____ S ____

RFR ____ ADK ____ JPB ____

➤ Letter WVFD Association – Carnival Dates M ____ S ____

➤ LGCCC- WVFD Findings & Determination # 475, 476 & 477 M ____ S ____

Upcoming Meetings:

RMTC – July 17, 2023 @ 7PM

BOH – Monday, July 17, 2023 @ 7PM

- Handicap Parking Request – area of 4 Wavecrest Avenue M ___ S ___
- Handicap Parking Request – area of 16 Atlantic Drive M ___ S ___
- Letter of Resignation of WPD Officer Delaprida M ___ S ___
- Senior Farmer’s Market Program- Application Assistance M ___ S ___

CITIZENS' FORUM:

EXECUTIVE SESSION: # ___ In M ___ S ___ Time _____ Out M ___ S ___ Time _____

ADJOURNMENT: M ___ S ___ **TIME:** _____ **TAPE ENDS:** _____

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