



# TOWNSHIP OF WINFIELD REGULAR MEETING AGENDA

STARTS: \_\_\_\_\_PM\_

DATE: April 3, 2023

**PUBLIC NOTICE & CALL TO ORDER:** Public notice of this meeting has been given as required by the **Open Public Meeting Law** for Monday, April 3<sup>rd</sup> 2023. This Hall at 7:00 P.M. as the time set for the Regular Meeting of the Township Committee of the Township of Winfield. A notice of this meeting has been posted in the Township Office, and in addition thereto. A copy is on file with the Township Clerk.

PLEASE INDICATE THE FIRE EXITS FROM THE BUILDING

**PRAYER & PLEDGE OF ALLEGIANCE:** \_\_\_\_\_

**ROLL CALL:** Mayor Koomer \_\_\_\_; Commissioner Byrne \_\_\_\_; Commissioner Reilly \_\_\_\_; Clerk Slowik\_\_\_\_;  
Attorney Renaud Colicchio\_\_\_\_; WPD Chief Mazzarella \_\_\_\_; WVFD Chief Dustin\_\_\_\_

**APPROVAL OF MINUTES:** Regular TC 03.20.2023 M \_\_\_\_ S \_\_\_\_  
ADK\_\_JPB\_\_ RFR\_\_

**COMMUNICATIONS:** None Presented M \_\_\_\_ S \_\_\_\_

**DEPARTMENT REPORTS:** WVFD 2/23 M \_\_\_\_ S \_\_\_\_  
ADK\_\_JPB\_\_ RFR\_\_

**REQUISITIONS:** As Presented (\$250.00) M \_\_\_\_ S \_\_\_\_  
ADK\_\_JPB\_\_ RFR\_\_

**UNLISTED REQUISITIONS:** None Presented M \_\_\_\_ S \_\_\_\_

**BILLS:** As Presented (\$14,844.03) M \_\_\_\_ S \_\_\_\_  
ADK\_\_JPB\_\_ RFR\_\_

**UNLISTED BILLS:** None Presented M \_\_\_\_ S \_\_\_\_

**COMMITTEE REPORTS:** None Presented M \_\_\_\_ S \_\_\_\_

**UNFINISHED BUSINESS:** None Presented

**NEW BUSINESS:**

1<sup>st</sup> Read Ord # 459 Exceed the Budget Appro. Limits & Est. a Cap Bank M \_\_\_\_ S \_\_\_\_  
ADK\_\_JPB\_\_ RFR\_\_

Res # 23-22 Budget Read by Title M \_\_\_\_ S \_\_\_\_  
ADK\_\_JPB\_\_ RFR\_\_

**INTRODUCTION of 2022 MUNICIPAL BUDGET**

Res # 23-23 Introduction of 2023 Municipal Budget M \_\_\_\_ S \_\_\_\_  
ADK\_\_JPB\_\_ RFR\_\_

Res # 23-24 Veneratus Agreement- Support M \_\_\_\_ S \_\_\_\_  
ADK\_\_JPB\_\_ RFR\_\_

➤ Proclamation – Township of Winfield - CASA M \_\_\_\_ S \_\_\_\_

**Upcoming Meetings:**

*RMTC – Monday, April 17, 2023 @ 7PM*

*BOH – Monday, April 17, 2023 @ 7PM*

**CITIZENS' FORUM:**

EXECUTIVE SESSION: # \_\_\_\_ In M \_\_\_\_ S \_\_\_\_ Time \_\_\_\_\_ Out M \_\_\_\_ S \_\_\_\_ Time \_\_\_\_\_

ADJOURNMENT: M \_\_\_\_ S \_\_\_\_ TIME: \_\_\_\_\_ TAPE ENDS: \_\_\_\_\_

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