



# TOWNSHIP OF WINFIELD REGULAR MEETING AGENDA

**STARTS:** \_\_\_\_\_ PM\_

**DATE:** March 2, 2026

**PUBLIC NOTICE & CALL TO ORDER:** Public notice of this meeting has been given as required by the **Open Public Meeting Law** for Monday, March 2, 2026. This Hall at 7:00 P.M. as the time set for the Regular Meeting of the Township Committee of the Township of Winfield. A notice of this meeting has been posted in the Township Office, and in addition thereto. A copy is on file with the Township Clerk.

**PLEASE INDICATE THE FIRE EXITS FROM THE BUILDING**

**PRAYER & PLEDGE OF ALLEGIANCE:** \_\_\_\_\_

**ROLL CALL:** Mayor Koomer \_\_\_\_; Commissioner Byrne \_\_\_\_; Commissioner Carsey \_\_\_\_; Clerk Slowik \_\_\_\_; Attorney Renaud Colicchio \_\_\_\_; WPD Chief Mazzarella \_\_\_\_; WVFD Chief Dustin \_\_\_\_

**APPROVAL OF MINUTES:** Regular TC 02/02/2026 M \_\_\_\_ S \_\_\_\_  
ADK \_\_\_\_ JPB \_\_\_\_ RAC \_\_\_\_

**COMMUNICATIONS:** None Presented M \_\_\_\_ S \_\_\_\_

**DEPARTMENT REPORTS:** Finance 1/2026, WPD 1/2026 & WVFD 1/2026 M \_\_\_\_ S \_\_\_\_  
ADK \_\_\_\_ JPB \_\_\_\_ RAC \_\_\_\_

**REQUISITIONS:** As Presented (\$3,346.64) M \_\_\_\_ S \_\_\_\_  
ADK \_\_\_\_ JPB \_\_\_\_ RAC \_\_\_\_

**UNLISTED REQUISITIONS:** None Presented M \_\_\_\_ S \_\_\_\_

**BILLS:** As Presented (\$39,716.08) M \_\_\_\_ S \_\_\_\_  
ADK \_\_\_\_ JPB \_\_\_\_ RAC \_\_\_\_

**UNLISTED BILLS:** None Presented M \_\_\_\_ S \_\_\_\_

**COMMITTEE REPORTS:** As Presented M \_\_\_\_ S \_\_\_\_

**UNFINISHED BUSINESS:** None Presented M \_\_\_\_ S \_\_\_\_

**NEW BUSINESS:**

1<sup>st</sup> Read Ord. # 473 Authorizing Television Inspection of Sewer Lines M \_\_\_\_ S \_\_\_\_  
ADK \_\_\_\_ JPB \_\_\_\_ RAC \_\_\_\_

Resolution # 26-14 Appointment to WVFD M \_\_\_\_ S \_\_\_\_  
ADK \_\_\_\_ JPB \_\_\_\_ RAC \_\_\_\_

- Township Committee Discussion Regarding Resolution 26-15

Resolution #26-15 Authorizing Video Recording & Livestreaming M \_\_\_\_ S \_\_\_\_  
ADK \_\_\_\_ JPB \_\_\_\_ RAC \_\_\_\_

**CITIZENS' FORUM:**

**Upcoming Meetings:**

RMTC – Monday, March 16, 2026 @ 7PM

BOH – Monday, March 16, 2026 @ 7PM

**EXECUTIVE SESSION: #** \_\_\_ In M \_\_\_ S \_\_\_ Time \_\_\_\_\_ Out  
M \_\_\_ S \_\_\_ Time \_\_\_\_\_

**ADJOURNMENT:** M \_\_\_ S \_\_\_ **TIME:** \_\_\_\_\_

**TAPE ENDS:** \_\_\_\_\_

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