



# TOWNSHIP OF WINFIELD REGULAR MEETING AGENDA

STARTS: \_\_\_\_\_ PM\_

DATE: April 5, 2021 @

**PUBLIC NOTICE & CALL TO ORDER:** Public notice of this meeting has been given as required by the **Open Public Meeting Law** for Monday, April 5, 2021. This Hall at 7:00 P.M. as the time set for the Regular Meeting of the Township Committee of the Township of Winfield, note that public comment is limited to **5 minutes**. A notice of this meeting has been posted in the Township Office, and in addition thereto. A copy is on file with the Township Clerk.

PLEASE INDICATE THE FIRE EXITS FROM THE BUILDING

**PRAYER & PLEDGE OF ALLEGIANCE:** \_\_\_\_\_

**ROLL CALL:** Mayor Genz\_\_\_\_; Comm. Reilly\_\_\_\_; Comm. Koomer \_\_\_\_; Clerk Planas\_\_\_\_;  
Attorney DeAppolonio\_\_\_\_; WPD Chief Mazzarella \_\_\_\_;; WFD Chief Dustin\_\_\_\_

**APPROVAL OF MINUTES:** RMTc 03/15/21 M \_\_\_ S \_\_\_

**COMMUNICATIONS:** As Presented M \_\_\_ S \_\_\_

**DEPARTMENT REPORTS:** Finance 3/21, WPD 3/21 & WVFD 1/21, 2/21 M \_\_\_ S \_\_\_

**REQUISITIONS:** As Presented (\$910.00) M \_\_\_ S \_\_\_  
GJG \_\_\_ RFR \_\_\_ ADK \_\_\_

**UNLISTED REQUISITIONS:** None Presented M \_\_\_ S \_\_\_

**BILLS:** As Presented (\$80,157.27) M \_\_\_ S \_\_\_  
GJG \_\_\_ RFR \_\_\_ ADK \_\_\_

**UNLISTED BILLS:** None Presented M \_\_\_ S \_\_\_

**COMMITTEE REPORTS:** None Presented M \_\_\_ S \_\_\_

**UNFINISHED BUSINESS:** Bring back to the table Rules & Regulations Manual M \_\_\_ S \_\_\_

**NEW BUSINESS:**

Res. # 21-20 Disposition of Property WVFD M \_\_\_ S \_\_\_

Res. # 21-21 Application Grant from Safety Office of The Atty. General M \_\_\_ S \_\_\_

1<sup>st</sup> Read Ord #453 Exceed the Budget Appro. Limits & Est a Cap Bank M \_\_\_ S \_\_\_

Res. # 21-22 Budget Read by Title M \_\_\_ S \_\_\_

Res. # 21-23 Auth. To Adopt Budget Exam M \_\_\_ S \_\_\_

**INTRODUCTION OF 2021 MUNICIPAL BUDGET** M \_\_\_ S \_\_\_

Res. # 21- 24 Introduction of 2021 Municipal Budget M \_\_\_ S \_\_\_

**CITIZENS' FORUM:**

**EXECUTIVE SESSION: #** \_\_\_ **In** M \_\_\_ S \_\_\_ **Time** \_\_\_\_\_ **Out** M \_\_\_ S \_\_\_ **Time** \_\_\_\_\_

**ADJOURNMENT:** M \_\_\_ S \_\_\_ **TIME:** \_\_\_\_\_ **TAPE ENDS:** \_\_\_\_\_

M \_\_\_ S \_\_\_

**Upcoming Meetings:**

RMTc – Mon., April 19, 2021 @7PM

RMBH – Mon., April 19, 2021 @ 7PM