



**TOWNSHIP OF WINFIELD – RESOLUTION #25-02
COUNTY OF UNION, STATE OF NEW JERSEY
APPOINTMENTS AND DESIGNATIONS FOR THE YEAR 2025**

BE IT RESOLVED, by the Township Committee of the Township of Winfield that,

1. **ROBERT F. REILLY** be appointed **COMMISSIONER OF HEALTH AND WELFARE, ADMINISTRATIVE AND EXECUTIVE** for the Year 2025,
2. **ADAM D. KOOMER** be appointed **COMMISSIONER OF PUBLIC SAFETY** for the Year 2025,
3. **JOSEPH P. BYRNE** be appointed **COMMISSIONER OF FINANCE** for the Year 2025,
4. **ADAM D. KOOMER** be appointed **DEPUTY MAYOR** for the Year 2025,
5. The firm **RENAUD COLICCHIO** be appointed **MUNICIPAL ATTORNEY** for the year 2025,
6. The firm of **WIELKOTZ & COMPANY** be appointed **TOWNSHIP AUDITORS** for the Year 2025,
7. **MELANIE SLOWIK** be appointed **SEC. TO GOV. BODY/BD. OF HEALTH/ABC** for the Year 2025,
8. **STEPHANIE MUIR** be appointed **BOOKEEPER** for the Year 2025,
9. **JOSEPH COLACITTI** be appointed **TAX ASSESOR** for the Year 2025,
10. **GEORGE VIRCIK** be appointed **MUNICIPAL ENGINEER** for a three-year term; January 1, 2025 and ending December 31, 2027,
11. **SCOTT MITZNER, ESQ.** be appointed **MUNICIPAL PUBLIC DEFENDER** for the Year 2025,
12. **ERIC M. BERNSTEIN & ASSOCIATES, LLC** be appointed **MUNICIPAL PROSECUTOR** for the Year 2025,
13. **EILEEN KEATING** be appointed **ACTING COURT ADMINSTRATOR** for the Year 2025,
14. **TAYLOR GARCIA** be appointed **ACTING DEPUTY COURT ADMINSTRATOR** for the Year 2025,
15. **STEPHANIE MUIR** be appointed **VIOLATIONS CLERKS** for the Year 2025,
16. **UNION COUNTY** be appointed **POLICE DISPATCHERS** for the Year 2025,
17. **FREDERICK OBROCK** be appointed Winfield's **REPRESENTATIVE** to the **UNION COUNTY AIR TRAFFIC NOISE ADVISORY BOARD** the Year 2025,
18. **KAMRAN TASHAROFI** and **ROBERT LUKENDA**, and be appointed **TOWNSHIP PHYSICIANS** for the Year 2025,
19. **FRANK GENOVA** be appointed **CONSTRUCTION OFFICIAL, BUILDING SUBCODE OFFICIAL, BUILDING INSPECTOR** for a four-year term; January 1, 2025 and ending December 31, 2028,
20. **TIMOTHY DOLAN** be appointed **ELECTRICAL SUBCODE OFFICIAL AND ELECTRICAL INSPECTOR** for a four-year term; January 1, 2025 and ending December 31, 2028,
21. **BILL SCHINLSTUHL** be appointed **PLUMBING SUBCODE OFFICIAL AND PLUMBING INSPECTOR** for a four-year term; January 1, 2025 and ending December 31, 2028,
22. **DANIEL STANLEY** be appointed **FIRE OFFICIAL** for the Year 2025,
23. **FRANK MAZARELLA** be appointed **OEM Coordinator** for a three-year term; January 1, 2025 and ending December 31, 2027,
24. **GARY J. GENZ** be appointed **DEPUTY OEM Coordinator** for a three-year term; January 1, 2025 and ending December 31, 2027,


25. **GARY J. GENZ** be appointed **MUNICIPAL RECYCLING COORDINATOR** for the Year 2025,
26. **ROBERT F. REILLY, ADAM D. KOOMER AND JOSEPH P. BYRNE**, be appointed to serve on the **SAFETY COMMITTEE** for the Year 2025,
27. **LAURA REINERTSEN** be appointed **REPRESENTATIVE** of the Township of Winfield to the **COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE** to serve on the **PUBLIC IMPROVEMENT COMMITTEE** for the Year 2025,
28. **SUE E. WRIGHT** be appointed **REPRESENTATIVE** of the Township of Winfield to the **COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE** to serve on the **SOCIAL SERVICES COMMITTEE** for the Year 2025,
29. **ROBERT F. REILLY, ADAM D. KOOMER AND JOSEPH P. BYRNE**, be appointed **ALTERNATE REPRESENTATIVES** to the **COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE** for the Year 2025,
30. **GARY J. GENZ**, be appointed **REPRESENTATIVE** to the **SOLID WASTE ADVISORY COUNCIL** for the Year 2025,
31. **ROBERT F. REILLY**, be appointed **CLEAN COMMUNITIES' COORDINATOR** for the Year 2025,
32. **MELANIE SLOWIK**, be appointed **PUBLIC AGENCY COMPLIANCE OFFICER** for the Year 2025,
33. **BE IT ALSO RESOLVED**, that the **TOWNSHIP COMMITTEE FORM OF GOVERNMENT** be and is hereby adopted for the **TOWNSHIP OF WINFIELD** for the Year 2025,
34. **BE IT RESOLVED** that, the attached **PLAN OF GOVERNMENT** be adopted for the Year 2025,
35. **BE IT RESOLVED** that the attached **SCHEDULE OF MEETINGS** be adopted for the Year 2025,
36. **BE IT ALSO RESOLVED** that such schedule be posted in at least one public place where ordinances scheduled for consideration are usually posted and that a copy of this resolution be likewise forwarded to the **LOCAL SOURCE** in Union, New Jersey and the **HOME NEWS TRIBUNE** in East Brunswick, New Jersey, and
37. **BE IT RESOLVED** that the **COMM. OF FINANCE, MAYOR OR COMM. OF PUBLIC SAFETY and MUNICIPAL CLERK** be appointed to sign checks for the Township of Winfield for the Year 2025, except the **TREASURER OR MUNICIPAL CLERK** shall sign all checks and only in the event of the unavailability, one of the above, other than the **TREASURER OR MUNICIPAL CLERK** sign checks;
38. **BE IT RESOLVED** that the **CURRENT, SAVING AND CAPITAL ACCOUNTS** shall be signed by either the **TREASURER, and COMM. OF FINANCE, MAYOR, COMM. OF PUBLIC SAFETY** or **MUNICIPAL CLERK** for the Year 2025,
39. **BE IT RESOLVED** that the **TREASURER, COMM. OF FINANCE, or COMM. OF PUBLIC SAFETY and MUNICIPAL CLERK** be appointed to sign checks for the **DOG REGULATION ACCOUNT** and the **CAT REGULATION ACCOUNT** for the Year 2025,
40. **BE IT ALSO RESOLVED** that the **INVESTORS SAVINGS, UNITY BANK and NEW JERSEY CASH MANAGEMENT FUND** be appointed **OFFICIAL BANKS** and **DEPOSITORIES** for the Year 2025,
41. **BE IT RESOLVED** that the **LOCAL SOURCE**, Union, NJ; **HOME NEWS TRIBUNE**, New Brunswick, NJ; and the **STAR LEDGER**, Newark, NJ; be appointed **OFFICIAL NEWSPAPERS** for the Year 2025,

BE IT ALSO RESOLVED that a copy of this Resolution and any attachments be on file with the Township Clerk.

DATED: January 1, 2025

	MOVED	SECONDED	AYES	NAYS	ABSENT	ABSTAIN
MAYOR. ROBERT F. REILLY			X			
COMM. ADAM D. KOOMER	X		X			
COMM. JOSEPH P. BYRNE		X	X			

I hereby certify that the above Resolution was adopted by the Township Committee of the Township of Winfield at a meeting held on January 1, 2025.


 Melanie Slowik, Twp. Clerk