

**TOWNSHIP OF THE WINFIELD  
MINUTES OF THE REGULAR MEETING OF  
THE TOWNSHIP COMMITTEE - SEPTEMBER 2, 2025**

**CALL TO ORDER:** Mayor Reilly called the meeting to order at 7:00 p.m.

**PUBLIC NOTICE:** In accordance with the Open Public Meetings Act, NJSA 10:4-6 et. Seq.; Mayor Reilly read the public notice and indicated the fire exits.

**PRAYER & PLEDGE OF ALLEGIANCE:** Mayor Reilly led the Township's Prayer and led the Pledge of Allegiance.

**ROLL CALL:** Present: Mayor Reilly, Commissioner Koomer, Commissioner Byrne, Clerk Slowik, Attorney Colicchio, WPD Chief Mazzarella, WVFD Chief Dustin & CFO Keng

**APPROVAL OF MINUTES:** RMTC 08/18/2025; Motion was made by Commissioner Koomer and Seconded by Commissioner Byrne, with all members present voting in the affirmative.

**COMMUNICATIONS:** None Presented

**DEPARTMENT REPORTS:** None Presented

**REQUISITIONS:** As Presented (\$2,110.00)

LISTED REQUISITIONS FOR THE REGULAR MEETING OF  
THE TOWNSHIP COMMITTEE, SEPTEMBER 2, 2025

| REQ # | DEPARTMENT | JUSTIFICATION            | AMOUNT     |
|-------|------------|--------------------------|------------|
| 10121 | WPD        | RADAR, ANTENNA, BRACKETS | \$2,110.00 |

TOTAL: \$2,110.00

**UNLISTED REQUISITIONS:** None Presented

**BILLS:** As Presented (\$99,050.68); Motion was made by Commissioner Koomer and Seconded by Commissioner Byrne, with all members present voting in the affirmative.

**List of Bills - (100001) CASH - CHECKING  
Current Fund**

| Check# | Vendor                                     | Description                                       | Payment   | Check Total |
|--------|--|---|-----------|-------------|
| 9277   | 1176 - ACCURATE AUTO & FLEET SERVICES      | PO 16527 INSPECTION AND OIL AND FILTER CHANGE     | 270.00    | 270.00      |
| 9278   | 1195 - ACE WALCO TERMITES AND PEST CONTROL | PO 16536 SUPPLY & INSTALL CARPENTER ANT BAIT STAT | 1,395.00  | 1,395.00    |
| 9279   | 1193 - ALL AMERICAN FORD OF PARAMUS        | PO 16516 VEHICLES                                 | 88,106.80 | 88,106.80   |
| 9280   | 83 - COUNTY OF UNION                       | PO 16526 2025 COUNTY TAX LATE FEE 3RD QTR         | 7.01      | 7.01        |
| 9281   | 921 - CRANFORD PUBLIC LIBRARY              | PO 16525 2025 LIBRARY SERVICES                    | 60.00     | 60.00       |
| 9282   | 48 - DELTA DENTAL PLAN OF NJ               | PO 16533 SEPTEMBER DENTAL COVERAGE                | 2,368.11  | 2,368.11    |
| 9283   | 39 - ELIZABETHTOWN GAS CO                  | PO 16530 WPD 5938860171 NATURAL GAS SVC 7/11 - 8/ | 43.60     | 43.60       |
| 9284   | 1183 - MARK HURNI                          | PO 16534 2025 GYM REIMBURSEMENT                   | 250.00    | 250.00      |
| 9285   | 1110 - MELANIE SLOWIK                      | PO 16535 2025 VISION REIMBURSEMENT                | 475.94    | 475.94      |
| 9286   | 1160 - MICHAEL MARTEL                      | PO 16521 2025 VISTON REIMBURSEMENT                | 397.94    | 397.94      |
| 9287   | 70 - NJ LEAGUE OF MUNICIPALITIES           | PO 16524 2025 LEAGUE REGISTRATION                 | 300.00    | 300.00      |
| 9288   | 72 - PSE&G                                 | PO 16522 ELECTRIC 7/9 - 8/6                       | 3,664.43  | 3,664.43    |
| 9289   | 787 - PYE-BARKER FIRE & SAFETY, LLC        | PO 16531 2025 ANNUAL INSPECTION AND TESTING OF FI | 435.00    | 435.00      |
| 9290   | 468 - SCOTT MITZNER                        | PO 16472 PUBLIC DEFENDER SERVICES 8/26/25         | 250.00    | 250.00      |
| 9291   | 929 - STEPHANIE MJIR                       | PO 16520 REIMBURSEMENT FOR FAX MACHINE TONER      | 26.99     | 26.99       |
| 9292   | 170 - TREASURER - STATE OF NJ              | PO 16528 EXAM - MUNICIPAL CLERK CERTIFICATION     | 50.00     | 50.00       |
| 9293   | 841 - UNUM LIFE INS. CO OF AMERICA         | PO 16532 SEPTEMBER LONG TERM DISABILITY INS       | 471.55    | 471.55      |
| 9294   | 32 - VERIZON                               | PO 16529 FIOS 8/10 - 9/9                          | 164.99    | 164.99      |
| 9295   | 452 - VERIZON WIRELESS                     | PO 16523 CELL PHONE AND AIR CARDS 8/16 - 9/15     | 313.32    | 313.32      |
| TOTAL  |  |   |           | 99,050.68   |

Summary By Account

| ACCOUNT    | DESCRIPTION                            | CURRENT YR | APPROP. YEAR | NON-BUDGETARY | CREDIT    |
|------------|--|------------|--------------|---------------|-----------|
| 100001     | CASH - CHECKING                        |            |              | 0.00          | 99,050.68 |
| 101250     | INTERFUND FEDERAL & STATE GRANTS       |            |              | 88,106.80     |           |
| 101300     | COUNTY TAXES PAYABLE                   |            |              | 6.70          |           |
| 101305     | COUNTY OPEN SPACES TAX PAYABLE         |            |              | 0.31          |           |
| 10A010     | ADMINISTRATION & EXEC. - OTHER EXPENSE | 520.30     |              |               |           |
| 10D010     | PUBLIC DEFENDER - OTHER EXPENSES       | 250.00     |              |               |           |
| 10G010     | BUILDINGS & GROUNDS - OTHER EXPENSE    | 1,830.00   |              |               |           |
| 10E010     | GROUP INSURANCE PLANS FOR EMPLOYEES    | 3,491.99   |              |               |           |
| 10E010     | OTHER INSURANCE PREMIUMS               | 471.55     |              |               |           |
| 10H010     | POLICE - OTHER EXPENSE                 | 564.99     |              |               |           |
| 10K010     | EMERGENCY MANAGEMENT - OTHER EXPENSE   | 40.01      |              |               |           |
| 10L010     | STREET LIGHTING                        | 1,475.77   |              |               |           |
| 10S010     | LIBRARY SERVICES                       | 60.00      |              |               |           |
| 10U010     | UTILITIES                              | 2,232.26   |              |               |           |
| TOTALS FOR | Current Fund                           | 10,936.87  | 0.00         | 88,113.81     | 99,050.68 |

Total to be paid from Fund 10 Current Fund 99,050.68  
99,050.68

**UNLISTED BILLS:** None Presented

**UNFINISHED BUSINESS:** None Presented

**NEW BUSINESS:** As Presented

**Resolution #25-35 AUTHORIZING EMERGENCY PURCHASE PURSUANT TO NJSA 40A:11-6:**  
Motion was made by Commissioner Koomer and Seconded by Commissioner Byrne, with all members present voting in the affirmative.



**TOWNSHIP OF WINFIELD RESOLUTION 25-35  
COUNTY OF UNION, STATE OF NEW JERSEY  
AUTHORIZING EMERGENCY PURCHASE PURSUANT TO N.J.S.A. 40A:11-6**

**WHEREAS**, an emergency has arisen with respect to the communication repeater and antenna for the Winfield Volunteer Fire Department and EMS; and

**WHEREAS**, an emergency purchase, pursuant to N.J.S.A. 40A:11-6 may be awarded without advertisement for bids, or bidding that an emergency affecting the health and public safety requires the immediate performance of the service; and

**WHEREAS**, there is the need for emergency repair to the communication repeater and antenna for the Winfield Fire Department and EMS, located at 12 ½ Gulfstream Ave, Winfield, NJ 07036, a contract may be awarded without competitive bidding as permitted by N.J.S.A. 40A:11-6; and

**WHEREAS**, the Acting Township Clerk has received pricing from a contractor, Mobile Techtronics Inc. and PMC Wireless, and the Chief Financial Officer recommends awarding the contract in the amount of \$20,162.83; and

**NOW THEREFORE BE IT RESOLVED**, by the Mayor and Township Committee that the Township Clerk and/or CFO is hereby authorized to encumber said contracted as listed above.

Dated: September 2, 2025

|                        | ADOPTED | SECONDED | AYES | NAYS | ABSENT | ABSTAIN |   |
|------------------------|---------|----------|------|------|--------|---------|---|
| MAYOR ROBERT F. REILLY |         |          |      |      |        |         | I hereby certify that the above Resolution was adopted by the Township Committee of the Township of Winfield at a meeting held on September 2, 2025.<br><br>Melanie Slowik, Acting Twp. Clerk |
| COM. ADAM D. KOOMER    |         |          |      |      |        |         |   |
| COM. JOSEPH P. BYRNE   |         |          |      |      |        |         |   |

**Resolution #25-36 HANDICAPPED PARKING PRIVILEGES:** Motion was made by Commissioner Koomer and Seconded by Commissioner Byrne, with all members present voting in the affirmative.



**TOWNSHIP OF WINFIELD RESOLUTION 25-36  
COUNTY OF UNION, STATE OF NEW JERSEY  
HANDICAPPED PARKING PRIVILEGES**

**BE IT RESOLVED**, by the Township Committee of the Township of Winfield, that a handicapped parking place is hereby established nearby:

**106 Wavcrest Avenue**

**BE IT RESOLVED**, that anyone with a government issued handicapped placard is permitted to park in this established handicapped parking spot; and

**NOW THEREFORE BE IT RESOLVED**, that the said handicapped parking space area is to be posted with proper signs.

Dated: September 2, 2025

|                        | ADOPTED | SECONDED | AYES | NAYS | ABSENT | ABSTAIN |   |
|------------------------|---------|----------|------|------|--------|---------|---|
| MAYOR ROBERT F. REILLY |         |          |      |      |        |         | I hereby certify that the above Resolution was adopted by the Township Committee of the Township of Winfield at a meeting held on September 2, 2025.<br><br>Melanie Slowik, Acting Twp. Clerk |
| COM. ADAM D. KOOMER    |         |          |      |      |        |         |   |
| COM. JOSEPH P. BYRNE   |         |          |      |      |        |         |   |

**Resolution #25-37 HANDICAPPED PARKING PRIVILEGES:** Motion was made by Commissioner Koomer and Seconded by Commissioner Byrne, with all members present voting in the affirmative.



**TOWNSHIP OF WINFIELD RESOLUTION 25-37  
COUNTY OF UNION, STATE OF NEW JERSEY  
HANDICAPPED PARKING PRIVILEGES**

**BE IT RESOLVED**, by the Township Committee of the Township of Winfield, that a handicapped parking place is hereby established nearby:

**14C Gulfstream Avenue**

**BE IT RESOLVED**, that anyone with a government issued handicapped placard is permitted to park in this established handicapped parking spot; and

**NOW THEREFORE BE IT RESOLVED**, that the said handicapped parking space area is to be posted with proper signs.

Dated: September 2, 2025

|                        | CHAMBERS | DEBROSIO | REILLY | RYAN | WALSH | BYRNE | COOPER | COOPER | COOPER | COOPER | COOPER | COOPER | COOPER | COOPER | COOPER | COOPER | COOPER | COOPER | COOPER | COOPER |  |
|------------------------|----------|----------|--------|------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--|
| MAYOR ROBERT F. REILLY |          |          |        |      |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |
| COM. ADAM D. KOOMER    |          |          |        |      |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |
| COM. JOSEPH P. BYRNE   |          |          |        |      |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |

I hereby certify that the above Resolution was adopted by the Township Committee of the Township of Winfield at a meeting held on September 2, 2025.

Melanie Slowik, Acting Twp. Clerk

**Resolution #25-38 AUTHORIZING AN ADDITIONAL ITEM TO THE AGENDA:** Motion was made by Commissioner Koomer and Seconded by Commissioner Byrne, with all members present voting in the affirmative.



**TOWNSHIP OF WINFIELD - RESOLUTION # 25-38  
COUNTY OF UNION, NEW JERSEY  
AUTHORIZING AN ADDITIONAL ITEM TO THE AGENDA**

**WHEREAS**, an item may be added to the agenda by an affirmative vote of a majority of the governing body members present when necessary to deal with a matter of importance.

**WHEREAS**, the item added to the agenda is of importance for the consideration of the governing body

**WHEREAS**, the next regularly scheduled meeting of the Township Committee of the Township of Winfield, September 15, 2025. Requiring an additional item to be added to the September 2, 2025 meeting agenda.

**NOW THEREFORE BE IT RESOLVED**, that the governing body add matters of employment to the agenda of September 2, 2025.

Dated: September 2, 2025

|                        | CHAMBERS | DEBROSIO | REILLY | RYAN | WALSH | BYRNE | COOPER | COOPER | COOPER | COOPER | COOPER | COOPER | COOPER | COOPER | COOPER | COOPER | COOPER | COOPER | COOPER | COOPER |  |
|------------------------|----------|----------|--------|------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--|
| MAYOR ROBERT F. REILLY |          |          |        |      |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |
| COM. ADAM D. KOOMER    |          |          |        |      |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |
| COM. JOSEPH P. BYRNE   |          |          |        |      |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |

I hereby certify that the above Resolution was adopted by the Township Committee of the Township of Winfield at a meeting held on September 2, 2025.

Melanie Slowik, Acting Twp. Clerk

**Resolution #25-39 APPOINTING DEPUTY REGISTRAR:** Motion was made by Commissioner Koomer and Seconded by Commissioner Byrne, with all members present voting in the affirmative.



**TOWNSHIP OF WINFIELD RESOLUTION 25-39  
COUNTY OF UNION, STATE OF NEW JERSEY  
APPOINTING DEPUTY REGISTRAR**

**WHEREAS**, in accordance with N.J.S.A. 26:8-11 LOCAL REGISTRAR, provided that the Governing Body of the Township of Winfield appoint a local deputy registrar to assist in the reporting and maintain vital statistics records for the New Jersey Department of Health and Human Service; and

**WHEREAS**, the Mayor has recommended that Stephanie Muir be appointed Local Deputy Register for the Township of Winfield for a three (3) year term effective September 2, 2025; and

**NOW THEREFORE BE IT RESOLVED**, that Stephanie Muir is hereby appointed as Local Deputy Registrar.

Dated: September 2, 2025

|                        | CHAMBERS | DEBROSIO | REILLY | RYAN | WALSH | BYRNE | COOPER | COOPER | COOPER | COOPER | COOPER | COOPER | COOPER | COOPER | COOPER | COOPER | COOPER | COOPER | COOPER | COOPER |  |
|------------------------|----------|----------|--------|------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--|
| MAYOR ROBERT F. REILLY |          |          |        |      |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |
| COM. ADAM D. KOOMER    |          |          |        |      |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |
| COM. JOSEPH P. BYRNE   |          |          |        |      |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |

I hereby certify that the above Resolution was adopted by the Township Committee of the Township of Winfield at a meeting held on September 2, 2025.

Melanie Slowik, Acting Twp. Clerk

➤ **LGCCC - WVFD Association Findings & Determinations # 493 & 494**

**CITIZEN'S FORUM:** Noone from the public wished to speak.

**ADJOURNMENT:** Motion was made by Commissioner Koomer and Seconded by Commissioner Byrne, with all members present voting in the affirmative.