TOWNSHIP OF WINFIELD MINUTES OF THE REGULAR MEETING OF THE TOWNSHIP COMMITTEE – FEBRUARY 21, 2023

CALL TO ORDER: Mayor Koomer called the meeting to order at 7:01 p.m.

PUBLIC NOTICE: In accordance with the Open Public Meetings Act, NJSA 10:4-6 et. Seq.; Mayor Koomer read the public notice and indicated the fire exits.

ROLL CALL: Present: Mayor Koomer, Commissioner Byrne, Commissioner Reilly, Clerk Slowik, Atty. Colicchio, WPD Chief Mazzarella, WVFD Chief Dustin & CFO Ho.

APPROVAL OF MINUTES: 2/21/2023 Motion was made by Commissioner Byrne and Seconded by Commissioner Reilly, with all members present voting in the affirmative.

COMMUNICATIONS: As Presented

Communications

02.21.2023

Resident: 6 Riverview Terrace, Winfield, NJ 07036

Application attached for request of handicap parking sign to be installed.

Request- to be brought up amongst Safety Committee

DEPARTMENT REPORTS: As Presented- WVFD 01/23

REQUISITIONS: (\$820.00) Motion was made by Commissioner Byrne and Seconded by Commissioner Reilly, with all members present voting in the affirmative.

	LIS	TED REQUISITIONS FOR THE REGULAR MEETING OF THE TOWNSHIP COMMITTEE, FEBRUARY 21,2023	
REQ #	DEPARTMENT	JUSTIFICATION	AMOUNT
8907 8908 8909 8924	COURT WPD WPD COURT	PUBLIC DEFENDER DRUG TESTING STATE CHIEF DUES PUBLIC DEFENDER	\$250.00 \$45.00 \$275.00 \$250.00

TOTAL: \$820.00

UNLISTED REQUISITIONS: None Presented

BILLS: As Presented (\$57,173.46); Motion was made by Commissioner Byrne and Seconded by Commissioner Reilly, with all members present voting in the affirmative.

List of Bills - (100001) CASH - CHECKING Current Fund

1223 - ASSOCIATED HUMANE SOCIETIES 1273 - AXON ENTERPRISE, INC 811 - CLIENT INSTANT ACCESS, LLC 33 - COUNTY OF UNION - MOTOR VEHICLES 1034 - COVERALL NORTH AMERICA, INC. 921 - CRANFORD PUBLIC LIBRARY 551 - CRIMESTAR CORPORATION	PO 15309 PO 15336 PO 15332 PO 15335	EMERGENCY WATER SHUT OFF BLAST JANUARY FUEL	312.50 6,993.00 48.05	312.5 6,993.0
1073 - AXON ENTERPRISE, INC 811 - CLIENT INSTANT ACCESS, LLC 93 - COUNTY OF UNION - MOTOR VEHICLES 1034 - COVERALL NORTH AMERICA, INC. 921 - CRANFORD PUBLIC LIBRARY	PO 15309 PO 15336 PO 15332 PO 15335	BODY WORN CAMERA YEAR 5 RINEWAL EMERGENCY WATER SHUT OFF BLAST JANGARY FUEL	6,993.00 48.05	6,993.0
 311 - CLIENT INSTANT ACCESS, LLC 93 - COUNTY OF UNION - MOTOR VEHICLES 1034 - COVERALL NORTH AMERICA, INC. 921 - CRANFORD PUBLIC LIBRARY 	PO 15336 PO 15332 PO 15335	EMERGENCY WATER SHUT OFF BLAST JANUARY FUEL	48.05	
 93 - COUNTY OF UNION - MOTOR VEHICLES 1034 - COVERALL NORTH AMERICA, INC. 921 - CRANFORD PUBLIC LIBRARY 	PO 15332 PO 15335	JANCARY FUEL		
1034 - COVERALL NORTH AMERICA, INC. 921 - CRANFORD PUBLIC LIBRARY	20 15335			48.0
921 - CRANFORD PUBLIC LIBRARY		FEBRUARY CLEANING SERVICE	983.35	983.
			325.00	325.
JAL CALIESIAR GORFORATION	20 15321	2023 ANNUAL SUPPORT FEE RMS	60.00	60.
	PO 15331		350.00	350.
932 - DEPARTMENT OF HEALTH & SENTOR SERVE	PO 15329		1,846.54	1,846.
1990 - ERIC M. BERNSTEIN & ASSOCIATES, T. L. C.	PO 15325	BOARD OF REALTH SERVICES JANUARY 1, 2022	8,364.00	8,364.
871 - KENILWORTH CAR WASH & OUTCK LIPPE	PO 15323	PROSSECTION - SERVICES RENDERED FOR JANUA	300.00	300,
1095 - LEAF		CAR WASH FICKET # F145456 , F146905, F14		22.
		THE REPORT OF THE OTTER MANON		122.
	PO 15254	MITTLE GLANT LADDER	170.05	170.
533 - MUNICIPAL EMERGENCY SERVICE DEPOST	20 15230	ATODIA SUPREME KEY LOCK BOX W/ LOOP	819.40	819.
849 - NJ STATE ASSOCIATION OF CHIEFS OF PO	20 15350	UNIFORM ALLOWANCE FOR OFFICER BRENNAN (2	379.09	379,
35 - PETTY CASH	PO 15210	CRIMES 2023 TRAINING CONFERENCE - CRIEF		425.
				8.
				1,214.
				250.0
				59.0
73 - U. C. POLICE CHIEFS ASSOC				427.0
		Children and the sold 2023 - Children Phaza		450.0
		COLO DE	100.00	100.0
			175.00	175.0
	PO 153341	MARCH LONG TERM DISABILITY INS	473.49	473.4
	PO 15324	COURT ROUTER 2/2 - 3/1 FOR ZOCM SESSION		139.6
			159.99	159.9
in and on one and	PU 15263	Crystalware Can Liners, 22" x 30", 6 mic	21.24	21.2
	 43 - DELTA DENTAL PLAN OF NJ 932 - DEPARTMENT OF HEALTH & SENIOR SERVI 1930 - ERIC M. BERNSTEIN & ASSOCIAFES, L.L.C. 871 - KENILWORTH CAR WASH & QUICK LIDER 1035 - LEAF 946 - LOWES 833 - MARIFay's Security Group 633 - MUNICIFAL ENERGENCY SERVICE DEPOSIT 649 - NJ STATE ASSOCIATION OF CHIEFS OF PO 35 - FETTY CASH 992 - FENADD & DEAPPOLONIO LLC 468 - SCOTT MITZNER 	43 DELTA DENTAL PLAN OF NJ P0 15331 932 DEPARTMENT OF HEALTH & SENIOR SERVI P0 15325 932 DEPARTMENT OF HEALTH & SENIOR SERVI P0 15325 937 ERIC M. BERNSTEIN & ASSOCIATES, L.L.C. P0 15337 1035 LEAF P0 15337 945 LOWES P0 15325 937 MAIFGY'S SECURITY GROUP P0 15336 933 MAIFGY'S SECURITY GROUP P0 15336 633 MUNICIPAL EMERGENCY SERVICE DEPOSIT P0 15340 992 FETY CASH P0 15346 992 FETY CASH P0 15342 166 THE HOME NEWS & TRIBUNE P0 15326 166 THE HOME NEWS & TRIBUNE P0 15332 73 U.C. JOUICE CHIEFS ASSOC. P0 15332 814 UNCH LIFE INS. COFFICERS ASSOC. P0 15319 8213 U.C. MUN. INVESTIGATORS ASSOC. P0 15341 32 VERIZON P0 15342 32 VERIZON P0 15341 341 UNCH LIFE INS. COFFICERS ASSOC. P0 15342 341 WIND KIFE INS. COFFICERS ASSOC. P0 15342 32	43DELVA DENTAL PLAN OF NJP0 15331MARCH DENTAL COVERAGE932DEPARTMENT OF HEALTH & SENIOR SERVIP0 15323BORAD OF HEALTH & SENVICES JANUARY 1, 2022937DEPARTMENT OF HEALTH & SENIOR SERVIP0 15323BORAD OF HEALTH & SENVICES JANUARY 1, 2022937FERIC M. BERNSTEIN & ASSOCIATES, L.L.C.P0 15325PROSECUTOR - SERVICES RENDERED FOR JANUA937HARTAY & SECURITY GOUPP0 15327CAR WASH FICKET # F146453, F146905, F14933HARTAY & SECURITY GOUPP0 15326KIDDIE SUFREME KEY LOCK BOX W/ LOOP933MARTAY & SECURITY GOUPP0 15256KIDDIE SUFREME KEY LOCK BOX W/ LOOP933MARTAY & ASSOCIATON OF CHIEFS OF POP0 15316CHIEFS 2023 TRAINING CONFERENCE - CHIEF94HJ STATE ASSOCIATON OF CHIEFS OF POP0 15316CHIEFS 2023 TRAINING CONFERENCE - CHIEF952PETTY CASHP0 15324JANUARY INVOICES964SCOTT MITZNERP0 15324JANUARY INVOICES165THE HOME NEWS & TRIBUNEP0 15324GENEMORE SERVICES 1/10/23166THE HOME NEWS & TRIBUNEP0 15324GUERENDER SERVICES 1/10/23166THE HOME NEWS & TRIBUNEP0 15320UCPCA MEMBERSHIP DUES 2023 - CHIEF MAZZA73U.C. JUVENILE OFFICER ASSOC.P0 153192023 ULVENILE OFFICER ASSOC DUES173U.C. JUVENILE OFFICER ASSOC.P0 153142023 ULVENILE OFFICER ASSOC DUES1841UNTU LIFE TINS. OF PARTICAP0 15334ADVERTISMENT OF ORDINATES32VERIZONP0 15339FIOS 2/10 - 3/932VERIZO	43DELVA DENTAL PLAN OF NJP0 15331MARCH DENTAL COVERAGE1,046.54932DEPARTMENT OF HEALTH & SENIOR SERVIP0 15323BORAD OF HEALTH SERVICES JANUARY 1, 20228,364.00934DELVA DERNSTEIN & ABSOCIATES, L.L.C.P0 15325PROSECUTOR - SERVICES RENDERED FOR JANUA300.00871KENILKORTH CAR WASH & QUICK LUBERP0 15327CAR WASH FICKET # F146453, F146905, F1422.501055LEAFP0 15227CAR WASH FICKET # F146453, P146905, F1422.50916LOWESP0 15227CAR WASH FICKET # F146453, V146905, F1422.50933MAETGY'S SECURITY GroupP0 15254LITTLE GIANT LADDER170.05933MANTCIPAL EMERGENCY SERVICE DEPOSITP0 15316KINDIZ SUPREME KEY LOCK BOX W/ LOOP819.40934HJ STATE ASSOCIATOR OF CHIEFS OF POP0 15316CHIEFS 2023 TRAINING CONFERENCE - CHIEF425.0035FETY CASHP0 15340SR. VAN CAR WASH8.99992PETYL CASHP0 15327PUBLIC DEFENDER SERVICES 1/10/23250.00166THE HOKE NEWS & TRIBUNEP0 15324JANUARY INVOICES1/214.50166THE HOKE NEWS & TRIBUNEP0 15310UCPCA MEMBERSHIP DUES 2023 - CHIEF MAZZA450.0073U. C. POLICE CHIEFS ASSOC.P0 153120223 MEMBERSHIP DUES 2023 - CHIEF MAZZA450.00814UNCU LIFE INS. COF MERICAP0 153142023 UCPCA MEMBERSHIP DUES 2023 - CHIEF MAZZA450.008213U. C. MUN. INVESTIGATORS ASSOC.P0 153122023 UCPCA MEMBERSHIP DUES1/75.00

WIRE TRANSFERS

WIRE TRANSFER - SCHOOL TAXES FOR FEBRUARY	\$8,176.00
WIRE TRANSFER - PBA DUES FOR FEBRUARY	\$500.00
WIRE TRANSFER - OPEN SPACE TAXES 1 ST QTR	\$624.93
WIRE TRANSFER – COUNTY PURPOSE TAXES 1 ^{5T} QTR	\$18,289.81
WIRE TRANSFER – GIORDANO RECYCLING OCTOBER	\$4,583.33

WIRE TRANSFERS =\$ 32,174.07 TOTAL PAID FORM CURRENT FUND = \$ 24,999.39 GRAND TOTAL = \$57,173.46

UNLISTED BILLS: None Presented

COMMITTEE REPORTS: None Presented

UNFINISHED BUSINESS: None Presented

NEW BUSINESS: None Presented

CITIZEN'S FORUM:

Melissa Arredondo- Discussed energy assessment & programs available to the community that can help those in need and be cost effective to homeowners. She will bring information in for the township to review and if applicable, get out to the community.

ADJOURNMENT: There being nothing further to come before the Township Committee, Mayor Koomer called for a motion to adjourn; Roll call vote, unanimous, affirmative.

TIME: 7:10 p.m.

Respectfully submitted

Melanie Slowik Acting Township Clerk

02.21.2023