

**TOWNSHIP OF WINFIELD  
MINUTES OF THE REGULAR MEETING OF  
THE TOWNSHIP COMMITTEE – JANUARY 16, 2024**

**CALL TO ORDER:** Mayor Byrne called the meeting to order at 7:00 p.m.

**PUBLIC NOTICE:** In accordance with the Open Public Meetings Act, NJSA 10:4-6 et. Seq.; Mayor Byrne read the public notice and indicated the fire exits.

**PRAYER & PLEDGE OF ALLEGIANCE:** Clerk Slowik lead the Township’s Prayer; Mayor Byrne and the Commissioners led the Pledge of Allegiance.

**ROLL CALL:** Present: Mayor Byrne, Commissioner Reilly, Commissioner Koomer, Clerk Slowik, Atty. Colicchio, WPD Chief Mazzarella & WVFD Chief Dustin.

**APPROVAL OF MINUTES:** RMTTC 12/18/23, Regular BOH 12/18/23; Special TC 12/28/23 & Reorg 01/01/24; Motion was made by Commissioner Reilly and Seconded by Commissioner Koomer, with all members present voting in the affirmative.

**COMMUNICATIONS:** As Presented – Mayor Byrne read a “Thank you letter- St. Theresa’s Pantry”



**THE CHURCH OF ST. THERESA**

541 Washington Avenue, Kenilworth NJ 07033 908-272-4444 fax: 908-272-4424 [thechurchofsttheresa.org](http://thechurchofsttheresa.org)

December 2023

Dear Mayor Adam Koomer,

On behalf of St. Theresa’s Social Concerns Committee, we would like to thank you and the residents of Winfield Park, the Winfield Mutual Housing Corporation, the Winfield School, Volunteer Fire & Winfield PBA# 360 for your enormously generous donations to our food pantry. We can assure you that your kindness and generosity is greatly appreciated. We are especially thankful for those in the township office who took the time to separate and organize the items as well.

May 2024 bring you and those you love faith, happiness, and good health.

God bless you,

*The St. Theresa’s Social Concerns Committee*

**DEPARTMENT REPORTS:** As Presented- Finance 12/23, WPD 12/23 & WVFD 12/23

**REQUISITIONS:** (\$14,439.33) Motion was made by Commissioner Reilly and Seconded by Commissioner Koomer, with all members present voting in the affirmative.

LISTED REQUISITIONS FOR THE REGULAR MEETING OF  
THE TOWNSHIP COMMITTEE, JANUARY 16, 2024

| REQ # | DEPARTMENT | JUSTIFICATION              | AMOUNT      |
|-------|------------|----------------------------|-------------|
| 9327  | WPD        | 2024 UCPCA MEMBERSHIP DUES | \$450.00    |
| 9329  | WFD        | SCOTT PAK                  | \$13,989.33 |

TOTAL: \$14,439.33  
01.16.2024

**UNLISTED REQUISITIONS:** None Presented

**BILLS:** As Presented (\$57,814.66); Motion was made by Commissioner Reilly and Seconded by Commissioner Koomer, with all members present voting in the affirmative.

**List of Bills - (100001) CASH - CHECKING  
Current Fund**

| Check#                                      | Vendor  | Description   | Payment    | Check Total |
|---|---|---|------------|-------------|
| 8467  | 1004 - ABSOLUTE FIRE PROTECTION CO., INC.     | PO 15728 REPAIRS TO E1                              | 4,313.77   | 4,313.77    |
| 8469  | 712 - ANNA LOWREY                             | PO 15737 (9C3-332) REIMBURSEMENT FOR ARTS & CRAFT   | 182.93     | 182.93      |
| 8469  | 1153 - APPLIED CONCEPTS                       | PO 15716 RADAR SUPPLIES                             | 36.00      | 36.00       |
| 8470  | 1003 - ASSOCIATED HUMANE SOCIETIES            | PO 15740 DECEMBER ANIMAL CONTROL                    | 312.50     | 312.50      |
| 8471  | 806 - ATLANTIC TACTICAL                       | PO 15713 EMERGENCY READY POUCH & SHELL PLATFORM     | 205.90     | 205.90      |
| 8472  | 597 - BIS DIGITAL                             | PO 15731 2024 LIBERTY DIGITAL RECORDING SYSTEM SU   | 1,045.00   | 1,045.00    |
| 8473  | 496 - CONFIRE FIRE PROTECTION SERVICE         | PO 15678 INSPECTION OF FIRE EXTINGUISHERS MUNICI    | 351.50     | 351.50      |
| 8474  | 1133 - CONNOR HUGHES                          | PO 15727 2023 GYM REIMBURSEMENT                     | 250.00     | 250.00      |
| 8475  | 98 - COUNTY OF UNION - MOTOR VEHICLES         | PO 15738 DECEMBER FUEL                              | 1,043.28   | 1,043.28    |
| 8476  | 1034 - COVERALL NORTH AMERICA, INC.           | PO 15723 JANUARY CLEANING SERVICE                   | 325.00     | 325.00      |
| 8477  | 48 - DELTA DENTAL PLAN OF NJ                  | PO 15726 JANUARY DENTAL COVERAGE                    | 2,108.95   | 2,108.95    |
| 8478  | 932 - DEPARTMENT OF HEALTH & SENIOR SERVI     | PO 15732 BOARD OF HEALTH SERVICES JANUARY 1, 2023   | 8,531.28   | 8,531.28    |
| 8479  | 39 - ELIZABETHTOWN GAS CO                     | PO 15730 NATURAL GAS SVC 11/9 - 12/9                | 678.88     | 678.88      |
| 8480  | 1090 - ERIC M. BERNSTEIN & ASSOCIATES, L.L.C. | PO 15733 PROSECUTOR - SERVICES RENDERED FOR DECEM   | 300.00     | 300.00      |
| 8481  | 998 - GARDEN STATE VINYL DESIGNS, LLC         | PO 15743 VEHICLE MARKINGS FOR NEW VEHICLE 605       | 575.00     | 575.00      |
| 8482  | 85 - GRAINGER                                 | PO 15714 BUCKEYES FIRE EXTINGUISHER MOUNTING BRACKE | 19.01      | 19.01       |
| 8483  | 1078 - HID GLOBAL                             | PO 15708 CMT ADVANTAGE MAINTENANCE 12 MONTHS        | 1,413.00   | 1,413.00    |
| 8484  | 109 - INT'L ASSOC OF CHIEFS POLICE            | PO 15710 2024 CHIEF'S DUES                          | 190.00     | 190.00      |
| 8485  | 844 - LIFESAVERS INC.                         | PO 15711 ADULT DEFIBRILLATION PAD DEFISTECH AED D   | 179.00     | 179.00      |
| 8486  | 1110 - MELANIE SLOWIK                         | PO 15744 REIMBURSEMENT FOR HOLIDAY PARTY AND REORG  | 84.87      | 84.87       |
| 8487  | 70 - NJ LEAGUE OF MUNICIPALITIES              | PO 15646 2024 MEMBERSHIP DUES                       | 295.00     | 295.00      |
| 8488  | 993 - PRINCETON HOSTED SOLUTIONS              | PO 15722 JANUARY PHONE SERVICE                      | 841.05     | 841.05      |
| 8489  | 72 - PSE&G                                    | PO 15725 ELECTRIC 11/6 - 12/8                       | 2,367.11   | 2,367.11    |
| 8490  | 992 - RENAUD & COLICCHIO LLC                  | PO 15734 RETAINER FOR DECEMBER                      | 1,000.00   | 1,000.00    |
| 8491  | 1145 - SPECTRUM COMMUNICATIONS                | PO 15606 NJDCA FD GRANT - PORTABLE RADIOS           | 14,702.76  | 14,702.76   |
| 8492  | 166 - THE HOME NEWS & TRIBUNE                 | PO 15741 NOTICE OF MEETINGS AND ORDINANCES          | 230.10     | 230.10      |
| 8493  | 166 - THE HOME NEWS & TRIBUNE                 | PO 15742 JANUARY NEWSPAPER SUBSCRIPTION             | 59.00      | 59.00       |
| 8494  | 170 - TREASURER - STATE OF NJ                 | PO 15735 4TH QTR 2023 DCA FEES FOR CONSTRUCTION C   | 347.00     | 347.00      |
| 8495  | 144 - TREASURER, STATE OF NEW JERSEY          | PO 15745 MARRIAGE LICENSE FEE 4TH QUARTER 2023      | 75.00      | 75.00       |
| 8496  | 1149 - TROPIC TINT                            | PO 15657 WINDOW TINTING FOR VEHICLE 601             | 200.00     | 200.00      |
| 8497  | 32 - VERIZON                                  | PO 15729 FIOS 12/10 - 1/9                           | 159.99     | 159.99      |
| 8498  | 32 - VERIZON                                  | PO 15739 COURT ROUTER 1/2 - 2/1 FOR ZOOM SESSION    | 139.65     | 139.65      |
| 8499  | 452 - VERIZON WIRELESS                        | PO 15724 CELL PHONE AND AIR CARDS 12/16 - 1/15      | 325.20     | 325.20      |
| 8500  | 994 - WB MASON CO., INC                       | PO 15721 JANUARY SPRING WATER                       | 44.70      | 44.70       |
| TOTAL                                       |   |   |            | 42,937.43   |
| WIRE TRANSFERS                              |   |   |            |             |
| WIRE TRANSFER - PBA DUES FOR JANUARY        |   |   | \$425.00   |             |
| WIRE TRANSFER - GIORDANO RECYCLING DECEMBER |   |   | \$6,276.23 |             |
| WIRE TRANSFER - SCHOOL TAXES JANUARY        |   |   | \$8,176.00 |             |

WIRE TRANSFERS = \$ 14,877.23

TOTAL PAID FORM CURRENT FUND = \$ 42,937.43

**GRAND TOTAL = \$ 57,814.66**

**UNLISTED BILLS:** None Presented

**COMMITTEE REPORTS:** None Presented

**UNFINISHED BUSINESS:** None Presented

**NEW BUSINESS:** As Presented

**Resolution # 24-07 Authorizing and Affirming a List of Signatories for the Township of**

**Winfield:** Motion was made by Commissioner Reilly and Seconded by Commissioner Koomer, with all members present voting in the affirmative.



**TOWNSHIP OF WINFIELD RESOLUTION 24-07  
 COUNTY OF UNION, STATE OF NEW JERSEY  
 AUTHORIZING AND AFFIRMING A LIST OF  
 SIGNATORIES FOR THE TOWNSHIP OF WINFIELD**

**WHEREAS**, the previous listed commissioners, CFO and Township Clerk will remain on the signatory list for the town's bank accounts held at Investors Savings Bank;

Joseph P. Byrne, Mayor  
 Robert F. Reilly, Commissioner of Public Safety  
 Adam D. Koomer, Commissioner of Finance  
 Lenard Ho, CFO  
 Melanie Slowik, Acting Township Clerk

**NOW THEREFORE, BE IT RESOLVED**, by the Township of Winfield Township Committee that the following persons be authorized to sign checks and other disbursements of the Township of Winfield for the year 2024.

Joseph P. Byrne, Mayor  
 Robert F. Reilly, Commissioner of Public Safety  
 Adam D. Koomer, Commissioner of Finance  
 Lenard Ho, CFO  
 Melanie Slowik, Acting Township Clerk

**BE IT FURTHER RESOLVED**, that in addition to the original signatures, facsimile signatures may be used when so authorized.

Dated: January 16, 2024

|                        |       |          |      |      |        |         |  |
|------------------------|-------|----------|------|------|--------|---------|--|
|                        | MOVED | SECONDED | AYES | NAVS | ABSENT | ABSTAIN | I hereby certify that the above Resolution was adopted by the Township Committee of the Township of Winfield at a meeting held on January 16, 2024.<br><br>Melanie Slowik, Acting Twp. Clerk |
| MAYOR JOSEPH P. BYRNE  |       |          |      |      |        |         |  |
| COMM. ROBERT F. REILLY |       |          |      |      |        |         |  |
| COMM. ADAM D. KOOMER   |       |          |      |      |        |         |  |

**Resolution # 24-08 Authorizing the Preparation and Submission of Grant Applications for 2024:**  
 Motion was made by Commissioner Reilly and Seconded by Commissioner Koomer, with all members present voting in the affirmative.



**TOWNSHIP OF WINFIELD RESOLUTION 24-08  
 COUNTY OF UNION, STATE OF NEW JERSEY  
 AUTHORIZING THE PREPERATION AND SUBMISSION  
 OF GRANT APPLICATIONS FOR 2024**

**BE IT RESOLVED**, by the Township Committee of the Township of Winfield, County of Union, State of New Jersey that it does hereby authorize the Mayor, Township Clerk or Chief of Police to submit grant applications for upcoming grant opportunities for all necessary government operations for the year 2024.

Dated: January 16, 2024

|                        |  |  |  |  |  |   |
|------------------------|--|--|--|--|--|---|
|                        |  |  |  |  |  | I hereby certify that the above Resolution was adopted by the Township Committee of the Township of Winfield at a meeting held on January 16, 2024. |
|                        |  |  |  |  |  |   |
| MAYOR JOSEPH P. BYRNE  |  |  |  |  |  |   |
| COMM. ROBERT F. REILLY |  |  |  |  |  |   |
| COMM. ADAM D. KOOMER   |  |  |  |  |  | Melanie Slowik, Acting Twp. Clerk   |

**Resolution # 24-09 Authorizing the Township of Winfield to Participate in the Purchase of Materials, Supplies & Equipment Under the New Jersey State Contract:** Motion was made by Commissioner Reilly and Seconded by Commissioner Koomer, with all members present voting in the affirmative.



**TOWNSHIP OF WINFIELD RESOLUTION 24-09  
COUNTY OF UNION, STATE OF NEW JERSEY  
AUTHORIZING THE TOWNSHIP OF WINFIELD TO PARTICIPATE IN  
THE PURCHASE OF MATERIALS, SUPPLIES & EQUIPMENT UNDER  
NEW JERSEY STATE CONTRACT**

**WHEREAS**, the Township of Winfield is desirous of the opportunity to purchase materials, supplies and equipment under contracts for such materials, supplies and equipment entered into on behalf of the State of New Jersey by the Division of Purchase and Property in the Department of the Treasury pursuant to N.J.S.A. 40A:11-12; and

**WHEREAS**, it is desirable from time-to-time to obtain materials, supplies and equipment under contracts for such materials, supplies and equipment entered into on behalf of the State by the said Division without the necessity of advertising for bids, or in the cases where no bids have been received; and

**WHEREAS**, it is contemplated that it will be necessary or desirable to obtain materials, supplies and equipment under such contract or contracts entered into on behalf of the State of New Jersey by said Division during the year 2024; and

**NOW, THEREFORE, BE IT FURTHER RESOLVED**, by the Governing Body of the Township of Winfield, County of Union, State of New Jersey, as follows:

1. That the purchase by the Township of Winfield, through the municipal departments shall be purchased under a contract or contracts for such materials, supplies or equipment entered into on behalf of the State of New Jersey by the Division of Purchase and Property in the Department of the Treasury, in those cases where it is desirable and in the best interest of the Township of Winfield, and in those cases where bids have been sought by advertisement therefore and no bids are received.
2. That a copy of the Resolution be forward to the Municipal Clerk, Township Auditor, and any other party of interest.

Dated: January 16, 2024

|                        |  |  |  |  |  |   |
|------------------------|--|--|--|--|--|---|
|                        |  |  |  |  |  | I hereby certify that the above Resolution was adopted by the Township Committee of the Township of Winfield at a meeting held on January 16, 2024. |
|                        |  |  |  |  |  |   |
| MAYOR JOSEPH P. BYRNE  |  |  |  |  |  |   |
| COMM. ROBERT F. REILLY |  |  |  |  |  |   |
| COMM. ADAM D. KOOMER   |  |  |  |  |  | Melanie Slowik, Acting Twp. Clerk   |

**Resolution # 24-10 Elizabeth Department of Health and Human Services Agreement for STD Services:** Motion was made by Commissioner Reilly and Seconded by Commissioner Koomer, with all members present voting in the affirmative.



**TOWNSHIP OF WINFIELD RESOLUTION 24-10  
 COUNTY OF UNION, STATE OF NEW JERSEY  
 ELIZABETH DEPARTMENT OF HEALTH AND HUMAN SERVICES  
 AGREEMENT FOR STD SERVICES**

**WHEREAS**, the Township of Winfield is desirous in obtaining services from the City of Elizabeth, Department of Health and Human Services; and

**WHEREAS**, the City of Elizabeth Department of Health and Human Services is willing and able to furnish said services under the conditions set forth; and

**WHEREAS**, the Township of Winfield agrees to the City of Elizabeth Department of Health and Human Services the sum of \$200.00 per patient for service rendered at the Sexually Transmitted Disease Clinic. The City of Elizabeth Department of Health and Human Services shall provide STD services Tuesday from 8:30 am to 1:00 pm, Thursdays 3:00 pm to 6:00 pm, Fridays 8:30 am to 1:00 pm and the first Saturday of every month at 10:00 am to 1:00 pm at the Peterstown Community Center located at 418 Palmer St., Elizabeth, NJ. 07202

**WHEREAS**, The City of Elizabeth, Department of Health and Human Services shall provide counseling, disease prevention, sex partner referral, need for follow-up testing and appropriate action to take when symptoms appear.

**NOW THEREFORE BE IT RESOLVED**, that the Mayor and/or Clerk be authorized to enter into agreement with:

**CITY OF ELIZABETH HEALTH AND HUMAN SERVICES  
 418 Palmer St  
 Elizabeth, NJ**

**Dated: January 16, 2024**

|                        |       |          |         |       |  |
|------------------------|-------|----------|---------|-------|--|
|                        | MOVED | RECORDED | INDEXED | FILED | I hereby certify that the above Resolution was adopted by the Township Committee of the Township of Winfield at a meeting held on January 16, 2024.<br><br>Melanie Stowik, Acting Twp. Clerk |
| MAYOR JOSEPH P. BYRNE  |       |          |         |       |  |
| COMM. ROBERT F. REILLY |       |          |         |       |  |
| COMM. ADAM D. KOOMER   |       |          |         |       |  |



CITY OF ELIZABETH, NEW JERSEY  
 DEPARTMENT OF HEALTH and HUMAN SERVICES  
 PUBLIC HEALTH NURSING  
 418 Palmer Street, Elizabeth, NJ 07202  
 Phone: (908) 820-4250  
 Fax: (908) 820-4252

KRISHNA H. GARLIC  
 Director

J. CHRISTIAN BOLLWAGE  
 Mayor

## FREE STD SERVICES

City of Elizabeth Public Health Nursing Dept.

FREE STD CLINIC

UNION COUNTY RESIDENTS  
ONLY (EXCEPT CRANFORD,  
PLAINFIELD &  
SPRINGFIELD RESIDENTS):

Location:

Peterstown Community Center  
418 Palmer Street  
Elizabeth, NJ 07202

*Photo I.D. with Proof of  
 Current Address Required*

Registration Hours:

Tuesday: 8:30 a.m. – 11:00 a.m.

Thursday: 3:00 p.m. – 6:30 p.m.

Friday: 8:30 a.m. – 1 p.m.

1<sup>st</sup> Saturday of the Month: 10:00am – 1:00pm

CLIENTS SERVED ON A FIRST COME, FIRST SERVED BASIS  
 NO APPOINTMENT NEEDED

ANY QUESTIONS CALL: (908) 820-4257 / (908) 820-4258

**Resolution # 24-11 Amending a Shared Services Agreement with the City of Rahway for the Provisions of Public Health Services:** Motion was made by Commissioner Reilly and Seconded by Commissioner Koomer, with all members present voting in the affirmative.



**TOWNSHIP OF WINFIELD RESOLUTION 24-11  
 COUNTY OF UNION, STATE OF NEW JERSEY  
 AMENDING A SHARED SERVICES AGREEMENT WITH THE CITY OF  
 RAHWAY FOR THE PROVISIONS OF PUBLIC HEALTH SERVICES**

**WHEREAS,** on November 6<sup>th</sup>, 2023 the Township Committee of the Township of Winfield authorized the execution of a Shared Service Agreement pursuant to N.J.S.A. 26:3A2-1 et seq. for the provisions of Public Health Services; and

**WHEREAS,** an amendment to the agreement shall be stated as follows:

Remove- B. Financial Terms: 12. Recipient shall pay the provider the sum Eight Thousand Five Hundred Thirty-One dollars (\$8,531) per annum, payable in semi-annual installments for the provision of Licensed Health Officer Services. The Recipient's share, if any, of Public Health Priority Funding will be credited toward the contract annual cost.

01.16.2024

Add- B. Financial Terms: 12. Recipient shall pay the provider the sum of Eight Thousand Five Hundred Thirty-One dollars (\$8,531.00) per annum, for the first year with a two (2%) percent annual increase thereafter, payable in semi-annual installments for the provision of Licensed Health Officer Services. The Recipient's share, if any, of Public Health Priority Funding will be credited toward the contract annual cost.

**WHEREAS**, the Township of Winfield and the City of Rahway have agreed to enter into a Shared Services Agreement pursuant to N.J.S.A. 26:3A2-1 et seq. for the provisions of Public Health Services.

**NOW THEREFORE BE IT RESOLVED**, by the Mayor and Township Commissioners of Winfield, County of Union and State of New Jersey, that the Mayor and Municipal Clerk are hereby authorized to execute a Shared Services Agreement between the Township of Winfield and the City of Rahway, substantially in the form attached hereto, for Health Officer services.

**BE IT FURTHER RESOLVED**, that pursuant to the Local Health Services Act, N.J.S.A. 26:3A2-1 et seq., such Agreement shall be filed with and open to the public for inspection at the offices of the Municipal Clerk, and such Agreement shall take effect upon the adoption of appropriate resolutions by all parties hereto.

Dated: January 16, 2024

|                        |       |          |      |        |         |  |
|------------------------|-------|----------|------|--------|---------|--|
|                        | MOVED | SECONDED | NAVS | ABSENT | ABSTAIN | I hereby certify that the above Resolution was adopted by the Township Committee of the Township of Winfield at a meeting held on January 16, 2024.<br><br>Melanie Slowik, Acting Twp. Clerk |
| MAYOR JOSEPH P. BYRNE  |       |          |      |        |         |  |
| COMM. ROBERT F. REILLY |       |          |      |        |         |  |
| COMM. ADAM D. KOOMER   |       |          |      |        |         |  |

**Resolution # 24-12 Handicapped Parking Privileges:** Motion was made by Commissioner Reilly and Seconded by Commissioner Koomer, with all members present voting in the affirmative.



**TOWNSHIP OF WINFIELD RESOLUTION #24-12  
COUNTY OF UNION, STATE OF NEW JERSEY  
HANDICAPPED PARKING PRIVILEGES**

**BE IT RESOLVED**, by the Township Committee of the Township of Winfield, that a handicapped parking place is hereby established nearby:

**35C Wavecrest Ave**

**BE IT RESOLVED**, that anyone with a government issued handicapped placard is permitted to park in this established handicapped parking spot; and

**NOW THEREFORE BE IT RESOLVED**, that the said handicapped parking space area is to be posted with proper signs.

Dated: January 16, 2024

|                        | MOVED | SECONDED | AYES | NAYS | ABSENT | ASTJIAN |
|------------------------|-------|----------|------|------|--------|---------|
| MAYOR JOSEPH P. BYRNE  |       |          |      |      |        |         |
| COMM. ROBERT F. REILLY |       |          |      |      |        |         |
| COMM. ADAM D. KOOMER   |       |          |      |      |        |         |

I hereby certify that the above Resolution was adopted by the Township Committee of the Township of Winfield at a meeting held on January 16, 2024.

Melanie Slowik, Acting Twp. Clerk

- **LGCCC – Findings & Determination PTO App No. 480 & 481**
- **Handicap Application – 48 Wavecrest Avenue**
- **LGCCCC Special Bingo License for Senior Citizens** - Motion was made by Commissioner Reilly and Seconded by Commissioner Koomer, with all members present voting in the affirmative.

**CITIZEN’S FORUM:**

Robert Carsey (Wavecrest Avenue) -Thanked the Clerk’s office staff for having all of the ordinances scanned and uploaded onto the website. Interesting information that the residents should view of the town’s history.

WVFD Chief Dustin- asked if there was any progress of a potential candidate being approved to the WVFD. WPD Chief Mazzarella responded, he will follow up.

**ADJOURNMENT:** There being nothing further to come before the Township Committee, Mayor Byrne called for a motion to adjourn; Roll call vote, unanimous, affirmative.

TIME: 7:11 p.m.

Respectfully submitted

Melanie Slowik  
Acting Township Clerk