



# TOWNSHIP OF WINFIELD REGULAR MEETING AGENDA

**STARTS:** \_\_\_\_\_ PM

**DATE:** August 16, 2021 @

**PUBLIC NOTICE & CALL TO ORDER:** Public notice of this meeting has been given as required by the **Open Public Meeting Law** for Monday, August 16, 2021. This Hall at 7:00 P.M. as the time set for the Regular Meeting of the Township Committee of the Township of Winfield, note that public comment is limited to **5 minutes**. A notice of this meeting has been posted in the Township Office, and in addition thereto. A copy is on file with the Township Clerk.

PLEASE INDICATE THE FIRE EXITS FROM THE BUILDING

**PRAYER & PLEDGE OF ALLEGIANCE:** \_\_\_\_\_

**ROLL CALL:** Mayor Genz\_\_\_\_; Comm. Reilly\_\_\_\_; Comm. Koomer \_\_\_\_; Clerk Planas\_\_\_\_;  
Attorney DeAppolonio\_\_\_\_; WPD Chief Mazzarella \_\_\_\_;; WFD Chief Dustin\_\_\_\_

**APPROVAL OF MINUTES:** RMTC 07/19/21, Exec. Sess.7/19/21, Exec. Sess 8/11/21 M \_\_\_ S \_\_\_

**COMMUNICATIONS:** As Presented M \_\_\_ S \_\_\_

**DEPARTMENT REPORTS:** Finance 7/21, WPD 7/21 & WVFD 7/21 M \_\_\_ S \_\_\_

**REQUISITIONS:** As Presented (\$1,424.00) M \_\_\_ S \_\_\_  
GJG \_\_\_RFR \_\_\_ADK \_\_\_

**UNLISTED REQUISITIONS:** None Presented M \_\_\_ S \_\_\_

**BILLS:** As Presented (\$318,352.50) M \_\_\_ S \_\_\_  
GJG \_\_\_RFR \_\_\_ADK \_\_\_

**UNLISTED BILLS:** None Presented M \_\_\_ S \_\_\_

**COMMITTEE REPORTS:** None Presented M \_\_\_ S \_\_\_

**UNFINISHED BUSINESS:** None Presented M \_\_\_ S \_\_\_

**NEW BUSINESS:**  
Laura Reinertsen Resignation from Registrar M \_\_\_ S \_\_\_  
Ord. # 451 Salary Amended M \_\_\_ S \_\_\_  
Res. # 21-35 Body Worn Camera Grant Program M \_\_\_ S \_\_\_  
Res. # 21-37 Certification of Annual Audit M \_\_\_ S \_\_\_  
Res. # 21-39 Authorization of Payment to J. Planas M \_\_\_ S \_\_\_  
Res. # 21-40 Appt. of Registrar M \_\_\_ S \_\_\_  
Res. # 21-41 Appt. of Acting Mun. Clerk M \_\_\_ S \_\_\_

**CITIZENS' FORUM:**

**EXECUTIVE SESSION: #** \_\_\_ **In** M \_\_\_ S \_\_\_ **Time** \_\_\_\_\_ **Out** M \_\_\_ S \_\_\_ **Time** \_\_\_\_\_

**ADJOURNMENT:** M \_\_\_ S \_\_\_ **TIME:** \_\_\_\_\_ **TAPE ENDS:** \_\_\_\_\_  
M \_\_\_ S \_\_\_

**Upcoming Meetings:**

RMTC – Mon., Sept. 7, 2021 @7PM

RMBH – Mon., Sept. 20, 2021 @ 7PM