

**TOWNSHIP OF WINFIELD  
MINUTES OF THE REGULAR MEETING OF  
THE TOWNSHIP COMMITTEE – FEBRUARY 16, 2021**

**PUBLIC NOTICE:** In accordance with the Open Public Meetings Act, NJSA 10:4-6 et. seq.; Mayor McManus read the public notice and indicated the fire exits.

**PRAYER & PLEDGE OF ALLEGIANCE:** Comm. Reilly led the assemblage in the Township prayer and the pledge of allegiance.

**CALL TO ORDER:** Comm. Reilly called the meeting to order at 7:00pm.

**ROLL CALL:** Present: Comm Reilly, Comm. Koomer, Clerk Planas,  
Atty. DeAppolonio, WPD Chief Mazzarella,  
WVFD Deputy Chief Banchansky  
Absent Mayor Genz,

**APPROVAL OF MINUTES:** REORG 01/04/21, BOH REORG 01/04/21

**COMMUNICATIONS:** None Presented

**DEPARTMENT REPORTS:** Comm. Reilly moved the approval of department report for the Finance 01/2021 WPD 01/2021; Comm. Koomer seconded the motion. Roll call vote, unanimous, affirmative.

**REQUISITIONS:** Comm. Reilly moved the listed requisitions; Comm. Koomer seconded the motion as follows:

LISTED REQUISITIONS FOR THE REGULAR MEETING OF  
THE TOWNSHIP COMMITTEE, FEBRUARY 1, 2021

| REQ # | DEPARTMENT | JUSTIFICATION                   | AMOUNT     |
|-------|------------|---------------------------------|------------|
| 8016  | WPD        | MASKS                           | \$69.50    |
| 8017  | WPD        | CHIEF MEMBERSHIP DUES           | \$450.00   |
| 8018  | WPD        | SOFTWARE LICENSING              | \$300.00   |
| 8019  | WPD        | BODY CAMERAS SOFTWARE LICENSING | \$6,993.00 |
| 8020  | WPD        | POLICE MANUALS                  | \$189.50   |
| 8021  | WPD        | TRAINING                        | \$600.00   |

TOTAL \$8,602.00

REVISED 1/27/20

Roll call vote: Comm. Reilly, aye; Comm. Koomer, aye;

**UNLISTED REQUISITIONS:** None Presented

**BILLS:** Comm. Reilly moved the listed bills; Comm. Koomer seconded the motion as follows:

**List of Bills - (100001) CASH - CHECKING  
Current Fund**

| Check# | Vendor                             | Description                                       | Payment  | Check Total |
|--------|------------------------------------|---|----------|-------------|
| 7186   | 901 - CRANFORD PUBLIC LIBRARY      | PO 14425 2021 LIBRARY SERVICES                    | 60.00    | 60.00       |
| 7187   | 48 - DELTA DENTAL PLAN OF NJ       | PO 14431 FEBRUARY DENTAL COVERAGE                 | 1,276.57 | 1,276.57    |
| 7189   | 39 - ELIZABETHTOWN GAS CO          | PO 14427 NATURAL GAS SVC 12/10 - 1/11             | 733.85   | 733.85      |
| 7199   | 901 - LAWN DOCTOR                  | PO 14437 2021 LAWN FERTILIZER AND WEED KILLER     | 256.50   | 256.50      |
| 7190   | 1085 - LEAF                        | PO 14426 SHARP MX- M3571 COPIER SYSTEM            | 122.00   | 122.00      |
| 7191   | 844 - LIFESAVERS INC.              | PO 14368 DEFIBRILLATOR - NJ STATE CONTRACT #A9469 | 764.00   | 764.00      |
| 7192   | 1039 - MARGARIDA M. PAZ            | PO 14365 PORTUGUESE INTERPRETER                   | 140.00   | 140.00      |
| 7193   | 72 - PSEG                          | PO 14432 JANUARY ELECTRIC                         | 2,286.57 | 2,286.57    |
| 7194   | 841 - UNUM LIFE INS. CO OF AMERICA | PO 14428 FEBRUARY LONG TERM DISABILITY INS        | 427.62   | 427.62      |
| 7195   | 32 - VERIZON                       | PO 14424 COURT ROUTER 1/2 - 2/1 FOR ZOOM SESSION  | 129.65   | 129.65      |
| 7196   | 32 - VERIZON                       | PO 14430 FIOS 1/10 - 2/9                          | 159.99   | 159.99      |
| 7197   | 452 - VERIZON WIRELESS             | PO 14436 CELL PHONE AND AIR CARDS 1/16 - 2/15     | 420.01   | 420.01      |
| 7198   | 994 - WB MASON CO., INC            | PO 14168 JUNE SPRING WATER                        | 5.99     | 5.99        |
| 7199   | 994 - WB MASON CO., INC            | PO 14367 OFFICE SUPPLIES                          | 240.34   | 240.34      |
| 7200   | 994 - WB MASON CO., INC            | PO 14376 DECEMBER SPRING WATER                    | 59.90    | 59.90       |
| 7201   | 994 - WB MASON CO., INC            | PO 14386 JANUARY SPRING WATER                     | 59.90    | 59.90       |
| 7202   | 994 - WB MASON CO., INC            | PO 14400 OFFICE SUPPLIES                          | 74.61    | 74.61       |
| 7203   | 994 - WB MASON CO., INC            | PO 14402 Avery® File Folder Labels, Permanent Adh | 13.56    | 13.56       |
| 7204   | 994 - WB MASON CO., INC            | PO 14407 STORAGE BOXES AND BINDER                 | 70.58    | 70.58       |
| 7205   | 994 - WB MASON CO., INC            | PO 14422 P-TOUCH LABEL MAKER TAPE                 | 22.98    | 22.98       |
| TOTAL  |                                    |   |          | 7,324.62    |

Summary By Account

| ACCOUNT    | DESCRIPTION                                   | CURRENT YR | APPROP. YEAR | NON-BUDGETARY | CREDIT   |
|------------|---|------------|--------------|---------------|----------|
| 100001     | CASH - CHECKING                               |            |              | 0.00          | 7,324.62 |
| 10AE10     | ADMINISTRATION & EXEC. - OTHER EXPENSE        | 523.35     |              |               |          |
| 10AE10A    | (2020) ADMINISTRATION & EXEC. - OTHER EXPENSE |            |              | 42.85         |          |
| 10DC10A    | (2020) MUNICIPAL COURT - OTHER EXPENSE        |            | 140.00       |               |          |
| 10EG10     | BUILDINGS & GROUNDS - OTHER EXPENSE           | 316.40     |              |               |          |
| 10EG10A    | (2020) BUILDINGS & GROUNDS - OTHER EXPENSE    |            |              | 65.89         |          |
| 10EX10     | GROUP INSURANCE PLANS FOR EMPLOYEES           | 1,276.57   |              |               |          |
| 10EZ10     | OTHER INSURANCE PREMIUMS                      | 427.62     |              |               |          |
| 10HE10     | POLICE - OTHER EXPENSE                        | 325.37     |              |               |          |
| 10HE10A    | (2020) POLICE - OTHER EXPENSE                 |            | 961.49       |               |          |
| 10KE10     | EMERGENCY MANAGEMENT - OTHER EXPENSE          | 164.66     |              |               |          |
| 10LG10     | STREET LIGHTING                               | 1,443.72   |              |               |          |
| 10SL10     | LIBRARY SERVICES                              | 60.00      |              |               |          |
| 10UT10     | UTILITIES                                     | 1,576.70   |              |               |          |
| TOTALS FOR | Current Fund                                  | 6,114.39   | 1,210.23     | 0.00          | 7,324.62 |

Total to be paid from Fund 10 Current Fund

7,324.62

7,324.62

**List of Bills - (100001) CASH - CHECKING  
Current Fund**

| Check# | Vendor  | Description                                       | Payment  | Check Total |
|--------|---|---|----------|-------------|
| 7006   | 1100 - ALAN'S GENERATOR SERVICE LLC           | PO 14440 0001 GENERATOR MAINTENANCE AGREEMENT     | 1,000.00 | 1,000.00    |
| 7007   | 99 - COUNTY OF UNION - MOTOR VEHICLES         | PO 14444 JANUARY FUEL                             | 675.08   | 675.08      |
| 7008   | 1034 - COVERALL NORTH AMERICA, INC.           | PO 14440 FEBRUARY CLEANING SERVICE                | 325.00   | 325.00      |
| 7009   | 1091 - ERIC M. BERNSTEIN & ASSOCIATES, L.L.C. | PO 14440 PROSECUTOR - SERVICES RENDERED FOR JANUA | 300.00   | 300.00      |
| 7010   | 597 - GRAMCO BUSINESS COMMUNICATIONS          | PO 14401 CD'S                                     | 72.70    | 72.70       |
| 7011   | 597 - GRAMCO BUSINESS COMMUNICATIONS          | PO 14409 0001 LIBERTY DIGITAL RECORDING SYSTEM SU | 1,045.00 | 1,045.00    |
| 7012   | 1089 - GUARDIAN TRACKING                      | PO 14419 ANNUAL SUBSCRIPTION FOR GUARDIAN TRACKIN | 816.00   | 816.00      |
| 7013   | 109 - INT'L ASSOC OF CHIEFS POLICE            | PO 14417 0001 CHIEF'S DUES                        | 190.00   | 190.00      |
| 7014   | 1069 - LIPTOFF LLC                            | PO 14439 EXCHANGE ONLINE PLAN 1 ( 9 MONTHS FOR 2  | 72.00    | 72.00       |
| 7015   | 71 - MGL PRINTING SOLUTIONS                   | PO 14438 MINUTE BOOK                              | 133.00   | 133.00      |
| 7016   | 343 - PRINCETON HOSTED SOLUTIONS              | PO 14441 DECEMBER PHONE SERVICE                   | 676.06   | 676.06      |
| 7017   | 361 - SPRUCE INDUSTRIES                       | PO 14437 PAPER TOWELS - BAY 19300 ECOSOFT C-FOLD  | 170.30   | 170.30      |
| 7018   | 166 - THE HOME NEWS & TRIBUNE                 | PO 14446 FEBRUARY NEWSPAPER SUBSCRIPTION          | 39.00    | 39.00       |
| 7019   | 30 - VERIZON                                  | PO 14445 COURT ROUTER DND - 3/1 FOR ZOOM SESSION  | 129.65   | 129.65      |
| 7020   | 394 - WB MASON CO., INC                       | PO 14433 JANUARY (01) SPRING WATER                | 59.90    | 59.90       |
| TOTAL  |   |   |          | 5,703.69    |

**WIRE TRANSFERS**

|  |             |
|--|-------------|
| WIRE TRANSFER- FEBRUARY SCHOOL TAXES         | \$8,176.00  |
| WIRE TRANSFER - PBA FEBRUARY DUES            | \$450.00    |
| WIRE TRANSFER - GIORDANO (JANUARY)           | \$2,538.45  |
| WIRE TRANSFER - OPEN SPACE TAXES 1ST QTR     | \$624.03    |
| WIRE TRANSFER - COUNTY PURPOSE TAXES 1ST QTR | \$20,333.67 |
|  | -----       |
|  | \$32,122.15 |

WIRE TRANSFERS = \$32,122.15

TOTAL PAID FORM CURRENT FUND = \$5,703.69

**GRAND TOTAL = 37,825.84**

7,324.62

*Total \$45,150.46*

Roll call vote: Comm. Reilly, aye; Comm. Koomer, aye;

**UNLISTED BILLS:** None Presented

**COMMITTEE REPORTS:** None Presented

**UNFINISHED BUSINESS:** Comm. Reilly moved the approval of Ordinance 451 Salary Comm. Koomer seconded the motion.

**TOWNSHIP OF WINFIELD -ORD. # 451  
COUNTY OF UNION, STATE OF NEW JERSEY  
AN ORDINANCE FIXING SALARIES OF CERTAIN OFFICIALS  
AND EMPLOYEES OF THE TOWNSHIP OF WINFIELD FOR 2021**

**Be it ordained by the Township Committee of the Township of Winfield, County of Union:**

**SECTION 1:** The salaries of all officials and employees of the Township of Winfield, hereinafter designated are hereby established and fixed in the amounts indicated;

1. Township Committee - \$0.00
2. Township Clerk - \$60,967.00 per annum, payable biweekly
3. Registrar - \$1,000.00, per annum, payable quarterly

4. Clerical Services – Class “A” \$15.00 per hour / Class “B” \$12.50 per hour / Class “C” \$10.00, payable biweekly
5. Chief Financial Officer - \$15,000.00 – per annum, payable biweekly
6. Administrative/Bookkeeper - \$45,336.00 – per annum, payable biweekly
7. Tax Assessor - \$6,000.00 per annum, payable biweekly
8. Tax Collector - \$3,500.00 per annum, payable biweekly
9. Municipal Judge - \$10,675.00 per annum, payable biweekly
10. Court Administrator - \$15,750.00 per annum, payable biweekly
11. Deputy Court Administrator - \$23.35 per hr., payable biweekly
12. Municipal Prosecutor - \$3,250.00 per annum, payable quarterly
13. Emergency Management Coordinator - \$155.00 per annum, payable annually
14. Deputy Emergency Management Coordinator - \$55.00 per annum, payable annually
15. Fire Sub-Code Official - \$655.00 per annum, payable annually
16. Building Sub-Code Official – \$5,000.00 per annum, payable quarterly
17. Electrical Sub-Code Official – \$1,500.00 per annum, payable quarterly
18. Plumbing Sub-Code Official - \$40.00 per hour (estimated max \$900 per annum)
19. Police Personnel – Reference to Chief and PBA contract

**SECTION 2:** All ordinances or parts of ordinances inconsistent herewith are hereby repealed as to such inconsistent parts or provisions.

**SECTION 3:** This Ordinance shall take effect immediately following final passage and publications as required by law and shall be effective beginning as of January 1, 2020.

**Introduced:**

**PUBLIC NOTICE**

The foregoing ordinance was introduced and approved on first reading at the regular meeting of the Winfield Township Committee held on January 19, 2021 at 7:00 PM and will be considered for public hearing and final adoption at the regular meeting of the Township Committee to be held on February 16, 2021 at 7:00 PM in the Municipal Building, 12 Gulfstream Avenue, Winfield, NJ.

**DATED:** January 19, 2021

|                        | MOTION | AYES<br>SECOND | NAYS | ABSENT | ABSTAIN | I hereby certify that the above Ordinance was introduced by the Township Committee of the Township of Winfield at a meeting held on January 19, 2021<br><br>_____<br>June Planas, Twp. Clerk |
|------------------------|--------|----------------|------|--------|---------|--|
| MAYOR GARY J. GENZ     |        |                | √    |        |         |  |
| COMM. ROBERT F. REILLY | √      | √              |      |        |         |  |
| COMM. ADAM D. KOOMER   |        | √              | √    |        |         |  |

**Adopted:**

**PUBLIC NOTICE**

The foregoing ordinance was introduced and approved on first reading at a regular meeting of the Township Committee held January 19, 2021 at 7:00 PM and was approved for adoption on final reading at the regular meeting of the Township Committee held on February 16, 2021, 7:00pm.

**DATED:** February 16, 2021

|                        | MOTION | AYES<br>SECOND | NAYS | ABSENT | ABSTAIN | I hereby certify that the above Ordinance was introduced by the Township Committee of the Township of Winfield at a meeting held on February 16, 2021<br><br>_____<br>June Planas, Twp. Clerk |
|------------------------|--------|----------------|------|--------|---------|---|
| MAYOR GARY J. GENZ     |        |                |      | √      |         |   |
| COMM. ROBERT F. REILLY | √      | √              |      |        |         |   |
| COMM. ADAM D. KOOMER   |        | √              | √    |        |         |   |

**NEW BUSINESS:** Comm. Reilly moved the approval of Ord. # 313 Amended, & Ord. 452 on the 1<sup>st</sup> Reading also Res. # 21-13 through 21-16, Comm. Koomer seconded the motion. Roll call vote, unanimous, affirmative

**TOWNSHIP OF WINFIELD –ORD. # 313**

**AN ORDINANCE TO AMEND AN ORDINANCE 313 ENTITLED “AN ORDINANCE TO REGULATE COMMERCIAL REGISTERED VEHICLES UPON THE STREETS OF THE TOWNSHIP OF WINFIELD, NEW JERSEY.”**

BE IT ORDAINED, by the Township Committee of the Township of Winfield, County of Union, State of New Jersey, that

WHEREAS, the Township Committee desires change the regulation of the parking of commercial vehicles in Winfield.

NOW, THEREFORE, BE IT ORDAINED by the Township Committee of the Township of Winfield, County of Union, State of New Jersey, as follows:

SECTION 1. Section 1 of Ordinance No. 313 is hereby amended as follows:

**a. Definitions**

**Commercial vehicle includes, but is not limited to, vehicles with the following types of registrations: commercial, contractor or bus; any vehicle containing advertising intended to promote the interest of any business, or any vehicle containing advertising intended to promote the interest of any business as a commercial vehicle with the New Jersey State Division of Motor Vehicles.**

The remaining provisions of this Section remain unchanged.

SECTION 2. Section 2 of Ordinance No. 313 is hereby amended as follows:

**Exceptions. The parking restriction shall not apply to any commercial registered vehicle of a public utility company, commercially registered rental, leased and auto dealership loaner passenger vehicles, and state registered Winfield Board of Education School Buses. The parking restriction shall not apply to any commercial vehicle while it is being used in the transaction of business with the owner or occupant of a residential property.**

SECTION 3. No change.

SECTION 4. If any portion of this ordinance shall be determined to be invalid, such determination shall not affect the validity of the remaining portions of said ordinance.

SECTION 5. This ordinance shall take effect twenty days after final passage and publication in accordance with law.

**TOWNSHIP OF WINFIELD –ORD. # 313**

**AN ORDINANCE TO AMEND AN ORDINANCE 313 ENTITLED “AN ORDINANCE TO REGULATE COMMERCIAL REGISTERED VEHICLES UPON THE STREETS OF THE TOWNSHIP OF WINFIELD, NEW JERSEY.”**

**Introduced:**

**PUBLIC NOTICE**

The foregoing ordinance was introduced and approved on first reading at the regular meeting of the Winfield Township Committee held on February 16, 2021 and will be considered for public hearing and final adoption at the regular meeting of the Township Committee to be held on March 1, 2021 at 7:00 PM in the Municipal Building, 12 Gulfstream Avenue, Winfield, NJ.

**DATED:** FEBRUARY 16, 2021

|                        | MOTION | AYES | SECONDS | NAYS | ABSENT | ABSTAIN |
|------------------------|--------|------|---------|------|--------|---------|
| MAYOR GARY J. GENZ     |        |      |         |      | √      |         |
| COMM. ROBERT F. REILLY | √      |      |         |      |        |         |
| COMM. ADAM D. KOOMER   |        | √    |         |      |        |         |

I hereby certify that the above Ordinance was introduced by the Township Committee of the Township of Winfield at a meeting held on February 16, 2021

\_\_\_\_\_  
June Planas, Twp. Clerk

**TOWNSHIP OF WINFIELD –ORD. # 452**  
**COUNTY OF UNION, STATE OF NEW JERSEY**  
**AN ORDINANCE PROHIBITING UNDERAGE**  
**POSSESSION AND CONSUMPTION OF ALCOHOLIC BEVERAGE**  
**FOR THE TOWNSHIP OF WINFIELD 2021**  
**POSSESSION OR CONSUMPTION OF ALCOHOLIC BEVERAGE BY UNDERAGE PERSONS**  
**PROHIBITED**

**WHEREAS**, New Jersey P.L. 2000, Chapter 33 signed into law by the Governor on June 28, 2000 to become effective immediately; and

**WHEREAS**, this legislation amends New Jersey Statutes 40:48-1 et seq., to provide a new section authorizing a municipality to enact an ordinance making it unlawful for any person under the legal age who, without legal authority, knowingly possesses or consumes an alcoholic beverage on private property and provides for the assessment of penalties including suspension, revocation, or postponement of certain driving privileges; and

**WHEREAS**, the Township of Winfield intends to adopt such ordinance in accordance with the aforesaid enabling legislation; and

**WHEREAS**, the Township Committee of the Township of Winfield is of the opinion that such an ordinance is in the public interest, will promote public safety and will contribute to the overall public health, safety and welfare of the community at large;

**NOW, THEREFORE, BE IT ORDAINED** by the Township Committee of the Township of Winfield, as follows:

**Section 1.** Underaged Possession or Consumption

It shall be unlawful for any person under the legal age to, without legal authority, knowingly possess or knowingly consume an alcoholic beverage on private property.

**Section 2.** Penalty.

- A. Any person violating the provisions of this Article shall, in accordance with the provisions of N.J.S.A. 40:48-1.2, be punished by a fine of \$250.00 for the first offense and \$350.00 for any subsequent offense.
- B. In addition to the fine authorized for this offense, the Court may suspend or postpone for six (6) months the driving privileges of the defendant. Upon conviction of any person and the suspension or postponement of that person's drivers license, the Court shall forward a report to the Division of Motor Vehicles stating the first and last day of the suspension or postponement period imposed by the Court pursuant to N.J.S.A. 40:48-1.2. If a person at the time of the imposition of the sentence is less than 17 years of age, the period of license postponement, including suspension or postponement of the privilege of operating a motorized bicycle, shall commence on the day the sentence is
- C. imposed and shall run from a period of six (6) months after the person reaches the age of 17 years.
- D. If a person at the time of the imposition of a sentence has a valid driver's license issued by the state, the Court shall immediately collect the license cannot be collected, the Court shall include in the report the complete name, address, date of birth, eye color, and sex of the person, as well as the first and last date of the license suspension period imposed by the Court.
- E. The Court shall inform the person orally and in writing that if the person is convicted of operating a motor vehicle during a period of license suspension or postponement the person shall be subject to the penalties set forth in R.S. 39:3-40. A person shall be required to acknowledge receipt of written notice in writing. Failure to receive written notice shall not be a defense to a subsequent charge of a violation of R.S. 39:3-40.
- F. If a person convicted under this article is not a New Jersey resident, the Court shall suspend or postpone, as appropriate, the non-residential driving privilege of the person based on the age of the person and submit it to Division of Motor Vehicles on the required report. The Court shall not collect the license of a non-resident convicted

under this Article. Upon receipt of a report from the Court, the Division of Motor Vehicles shall notify the appropriate officials in the licensing jurisdiction of the suspension or postponement.

**Section 3. Exceptions**

- A. Nothing contained in this Article is intended, nor shall it be construed, as prohibiting an underaged person from consuming or possessing an alcoholic beverage in connection with a religious observance, ceremony or rite, or consuming or possessing an alcoholic beverage in the presence of and with permission of a parent, guardian, or relative who has attained the legal age to purchase and consume alcoholic beverages.
- B. As used in this Article, the following terms shall have the meaning set forth:  
 “Guardian” means a person who has qualified as a guardian of the underaged person pursuant to testimony or court appointment;  
 “Relative” means the underaged person’s grandparent, aunt, uncle, sibling, or any other person related by blood or affinity.
- C. Nothing contained in this Article is intended, nor shall be it construed as prohibiting possession of alcoholic beverages by any such person while actually engaged in the performance of employment by a person who is licensed under Title 33 of the Revised Statutes, or while actively engaged in the preparation of food while enrolled in the culinary arts or a hotel management program at a county vocational school or post-secondary educational institution; provided, however, that this Article shall not be construed to preclude the imposition of a penalty under the Article, R.S. 33:1-81, or any other section of a law against a person convicted of unlawful alcoholic beverage activity on or at premises licensed for the sale of alcoholic beverages.

**Section 4.** All Ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

**Section 5.** If any portion of this ordinance shall be determined to be invalid, such determination shall not affect the validity of the remaining portions of said ordinance.

**Section 6.** This ordinance shall take effect upon final passage and publication in accordance with law.

**Introduced:**

**PUBLIC NOTICE**

The foregoing ordinance was introduced and approved on first reading at the regular meeting of the Winfield Township Committee held on February 1, 2021 at 7:00 PM and will be considered for public hearing and final adoption at the regular meeting of the Township Committee to be held on February 16, 2021 at 7:00 PM in the Municipal Building, 12 Gulfstream Avenue, Winfield, NJ.

**DATED:** February 1, 2021

|                        | MOTION | AYES<br>SECOND | NAYS | ABSENT | ABSTAIN |
|------------------------|--------|----------------|------|--------|---------|
| MAYOR GARY J. GENZ     |        |                |      | √      |         |
| COMM. ROBERT F. REILLY | √      |                |      |        |         |
| COMM. ADAM D. KOOMER   |        | √              |      |        |         |

I hereby certify that the above Ordinance was introduced by the Township Committee of the Township of Winfield at a meeting held on February 1, 2021

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June Planas, Twp. Clerk

**TOWNSHIP OF WINFIELD RESOLUTION 21-13  
 COUNTY OF UNION, STATE OF NEW JERSEY  
 RECORDING MAINTENANCE AGREEMENT - GRAMCO**

**WHEREAS,** a contract offer has been received for the Municipal Court and Municipal Committee meeting recording system in the amount of \$1,045.00; and

**WHEREAS,** this contract covers maintenance, hardware & software support from 1/31/2021 through 1/30/2022 on the Liberty Digital Recording System.

**NOW THEREFORE BE IT RESOLVED,** that the Mayor and/or Clerk be authorized to enter into agreement with:

**GRAMCO BUSINESS COMMUNICATIONS**  
**1149 Bloomfield Ave., Clifton, NJ 07012-2314**  
**973-773-8500 fax 973-773-8555**

**Dated: February 1, 2021**

|                        | MOVED | AYES<br>SECONDE | NAYS | ABSENT | ABSTAIN | <b>CERTIFICATION:</b> I hereby certify that the above Resolution was adopted by the Township Committee of the Township of Winfield at a meeting held on Feb 1, 2021.<br><br><hr/> June Planas, ActingClerk |
|------------------------|-------|-----------------|------|--------|---------|--|
| MAYOR GARY J. GENZ     |       |                 |      | ✓      |         |  |
| COMM. ROBERT F. REILLY | ✓     |                 |      |        |         |  |
| COMM. ADAM D. KOOMER   |       | ✓               |      |        |         |  |

**TOWNSHIP OF WINFIELD RESOLUTION 21-14**  
**COUNTY OF UNION, STATE OF NEW JERSEY**  
**MAINTENANCE AGREEMENT - LAWN DOCTOR**

**WHEREAS,** a contract offer has been received for lawn maintenance agreement for 2021 in the amount of \$261.25, or \$256.50 if pay by 2/15/2021

**WHEREAS,** this contract covers lawn maintenance

**NOW THEREFORE BE IT RESOLVED,** that the Mayor and/or Clerk be authorized to enter into agreement with:

**Lawn Doctor of Edison - Metuchen**  
**PO Box 13 Somerset, NJ 08875**  
**732-246-1101**

**Dated: February 1, 2021**

|                        | MOVED | AYES<br>SECONDE | NAYS | ABSENT | ABSTAIN | <b>CERTIFICATION:</b> I hereby certify that the above Resolution was adopted by the Township Committee of the Township of Winfield at a meeting held on Feb. 1, 2021<br><br><hr/> June Planas, Twp. Clerk |
|------------------------|-------|-----------------|------|--------|---------|---|
| MAYOR GARY J. GENZ     |       |                 |      | ✓      |         |   |
| COMM. ROBERT F. REILLY | ✓     |                 |      |        |         |   |
| COMM. ADAM D. KOOMER   |       | ✓               |      |        |         |   |

**TOWNSHIP OF WINFIELD RESOLUTION 21-15**  
**COUNTY OF UNION, STATE OF NEW JERSEY**  
**APPOINTMENTS TO THE WINFIELD FIRE DEPARTMENT**

**BE IT RESOLVED,** by the Township Committee of the Township of Winfield that the following be appointed to serve as Officers for the Winfield Fire Department for the Year 2021,

**CHIEF** ..... **BRIAN DUSTIN**  
**DEPUTY CHIEF** ..... **RUSSELL BANCHANSKY**  
**CAPTAIN** ..... **GARY GENZ**



**DATED: February 1, 2021**

|                        | MOVED | AYES<br>SECONDE | NAYS | ABSENT | ABSTAIN |   |
|------------------------|-------|-----------------|------|--------|---------|---|
| MAYOR GARY J. GENZ     |       |                 |      | √      |         | I hereby certify that the above Resolution was adopted by the Township Committee of the Township of Winfield at a meeting held on February 1, 2021.<br><br>_____<br>June Planas, Twp. Clerk |
| COMM. ROBERT F. REILLY | √     |                 |      |        |         |   |
| COMM. ADAM D. KOOMER   |       | √               |      |        |         |   |

**TOWNSHIP OF WINFIELD RESOLUTION 21-16  
COUNTY OF UNION, STATE OF NEW JERSEY**

**GENERATOR MAINTENANCE AGREEMENT – ALAN’S GENERATOR SERVICES, LLC**

**WHEREAS,** a contract offer has been received for the service and maintenance for the municipal emergency generator in the amount of \$1,00.00; and

**WHEREAS,** this contract covers scheduled maintenance, twice yearly service, annual oil and filter change, and all factory recommended diagnostics; and

**WHEREAS,** this contract is for the term 02/15/2021 through 02/14/2022

**NOW THEREFORE BE IT RESOLVED,** that the Mayor and/or Clerk be authorized to enter into agreement with:

**Alan’s Generator Services, LLC**  
**105 Mount Lebanon Rd., Glen Gardner, NJ 08826**  
**908-635-3331 Email [alankhan683@gmail.com](mailto:alankhan683@gmail.com)**

**Dated: February 16, 2021**

|                        | MOVED | AYES<br>SECONDE | NAYS | ABSENT | ABSTAIN |  |
|------------------------|-------|-----------------|------|--------|---------|--|
| MAYOR GARY J. GENZ     |       |                 |      | √      |         | <b>CERTIFICATION:</b> I hereby certify that the above Resolution was adopted by the Township Committee of the Township of Winfield at a meeting held on Feb. 16, 2021.<br><br>_____<br>June Planas, Twp. Clerk |
| COMM. ROBERT F. REILLY | √     |                 |      |        |         |  |
| COMM. ADAM D. KOOMER   |       | √               |      |        |         |  |

**CITIZENS’ FORUM:**

Paige Elster, 5A Wavecrest Ave. - asked what changes were made to Amended Ord. 313, Atty. DeAppolonio gave Ms. Elster a copy of Ord. 313 Amended.

**EXECUTIVE SESSION:** None Presented

**ADJOURNMENT:** There being nothing further to come before the Township Committee, Mayor McManus moved to adjourn, Comm. Genz seconded the motion.

Roll call vote, unanimous, affirmative.

**TIME 7:12PM**

Respectfully submitted,

June Planas, Clerk